



THE HOLY EUCHARIST
THE NINETEENTH SUNDAY AFTER PENTECOST
THE FEAST OF ST. FRANCIS
October 4, 2026
10:00 AM

VISION STATEMENT

We seek to form Beloved Community, which is welcoming and diverse,
with Christian worship and service at the heart.

MISSION STATEMENT

We feed people in body, mind and spirit with the love of God, in the name of Jesus,
and by the power of the Holy Spirit.

CORE VALUES

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

THE GATHERING RITE

HYMN (*standing*)

Earth and All Stars

H #412 v.1-3

1 Earth and all stars, loud rush - ing plan - ets, sing to the
2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the

1 Lord _____ a new song! O vic - to - ry,
2 Lord _____ a new song! Flow - ers and trees,
3 Lord _____ a new song! Harp, lute, and lyre,

1 loud shout - ing ar - my, sing to the Lord _____ a new song!
2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
3 loud hum - ming cel - los, sing to the Lord _____ a new song!

Refrain
He hath done mar - vel - ous things.

I, too, will praise him with a new song!

OPENING ACCLAMATION

Presider Blessed be the One who creates all things.

People **God's love is new every morning.**

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE
(standing)

How Great Thou Art

ELW #856 vs 1-2



1 O Lord my God, when I in awe-some won-der con-sid-er
2 When through the woods and for-est glades I wan-der, I hear the
all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft-y moun-tain
thun-der, thy pow'r through-out the u-ni-verse dis-played;
gran-deur and hear the brook and feel the gen-tle breeze;
Then sings my soul, my Sav-ior God, to thee, how great thou
art! How great thou art! Then sings my soul, my Sav-ior God, to
thee, how great thou art! How great thou art!

COLLECT OF THE DAY (standing)

Presider God be with you.

People **And also with you.**

Presider Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

FROM THE HEBREW SCRIPTURES (*seated*)

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

righteousness,
but heard a cry!

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 80:7-14

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

You have brought a vine out of Egypt; *
you cast out the nations and planted it.

You prepared the ground for it; *
it took root and filled the land.

The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea *
and its branches to the River.

Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN Make Me A Channel Of Your Peace

WP #95

(standing)



1 Make me a chan - nel of your peace.
2 Make me a chan - nel of your peace.
4 Make me a chan - nel of your peace.



Where there is ha - tred, let me bring your love;
Where there's de - spair in life, let me bring hope;
It is in par - don - ing that we are par - doned,



where there is in - ju - ry, your par - don, Lord;
where there is dark - ness, on - ly light;
in giv - ing of our - selves that we re



and where there's doubt, true faith in you.
and where there's sad - ness, ev - er joy.



3 O Mas - ter, grant that I may nev - er seek so



much to be con - soled as to con - sole, to be



un - der - stood as to un - der - stand, to be



loved as to love with all my soul.



ceive, and in dy - ing that we're born to e - ter - nal life.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way.

Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED *said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*The intercessor offers the petitions and all respond, **Hear our Prayer.***

THE CONFESSION OF SIN

Silence may be kept

All **Holy and merciful God,**
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as
you desire and intend,
with grateful and compassionate hearts, through your Son, our
Savior Jesus Christ. Amen.

ABSOLUTION

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The People offer a greeting of peace to one another.

KIDS' WORD

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.

DOXOLOGY HYMN

Praise God from whom all blessings flow;
 praise God, all creatures here below;
 praise God above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

THE EUCHARISTIC PRAYER (*standing*)

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to God.**
Presider Let us give thanks to the Lord Our God.
People **It is right to give God thanks and praise.**
Presider It is truly right, and good and joyful, to give you thanks, all-
 holy God, source of life and fountain of mercy.

The prayer continues until...

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly ho - ly Ho - ly One
God of hope and love. All the Earth and stars a - bove
sing of your great love: Ho - san - na
In the high - est, Ho - ly One.
Bless - ed, bless - ed is the One dwell - ing here with us. With
all the fam - i - ly of God, we sing of your great love:
Ho - san - na In the high - est,
Ho - ly One.

The prayer continues until...

Presider Therefore, we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

The prayer continues until...

Presider Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray:

People **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. Silence may be observed.

Presider We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share the one bread.**

PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION AND COMMUNION

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.

THE CONCLUDING RITE

PRAYER AFTER COMMUNION (*standing*)

Presider Let us pray.

All **Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Presider blesses the people.

CLOSING HYMN

Praise the Lord, Rise Up Rejoicing

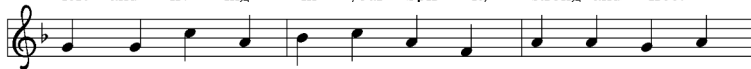
ELW #544



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -
by your blood new life re - ceiv - ing, in your bod - y,
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - 'ry na - tion, may we faith - ful fol - l'wers be.

DISMISSAL

The Presider dismisses the People, who respond:

Thanks be to God. Alleluia. Alleluia. Alleluia.



Ballard Pet Celebration and Blessing of the Animals

Today, 12-3 pm | Ballard Commons Park

As the Season of Creation concludes with a celebration of St. Francis today, St. Luke's is partnering with local pet and animal-focused nonprofits to draw attention to the needs of animals in our community. Join us in Ballard Commons Park for the second-annual Ballard Pet Celebration to visit with local organizations and for a Blessing of the Animals. The community event will run from 12-3pm. The Blessing of the Animals will take place at noon. Bring your furry, feathered or scaled companions (or a photo) for the blessing!

Edible Hope Kitchen Fall Fundraiser

Wednesday, October 21, 6-8 pm | Old Stove Brewery (1550 NW 49th St.)

Edible Hope Kitchen has served hot meals and strengthened community in Ballard for 40 years. Join us as we celebrate this milestone—and look ahead to the next 40 years—at our annual fall bash. There will be dinner provided by local restaurants and our own talented chefs, with drinks available from Old Stove. Look forward to a raffle, auction items, and Raise-the-Paddle! Every dollar we raise goes directly towards feeding more than 50,000 meals per year to our neighbors in need. To buy tickets and learn more about the event, scan the QR code.





St. Luke's

Episcopal Church

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Find and "like" us on Facebook at St. Luke's Seattle so you're always up-to-date on what's happening in the parish. Feel free to share our events and posts with your friends!

You can contribute to St. Luke's and to Edible Hope, our meals ministry, by setting up auto-pay with our office, donating online from at the St. Luke's website, or via PayPal with a credit or debit card on your smartphone using this QR code:



Liturgical Ministers

Presider
Preacher
Musician
Worship Assistant
Technical Assistant
Prayers of the People & Greeter
Lectors
Altar Guild

The Rev. Canon Britt Olson
The Rev. Peter Rodgers
Theresa Redmond
Lauren Yoho
Fiadh Upchurch
Barbara Wilson
Renee Arevalos & Bernadette Walcott
Bernadette Walcott & Jo Burkholder