



**THE HOLY EUCHARIST**  
**THE ELEVENTH SUNDAY AFTER PENTECOST**  
**August 9, 2026**  
**10:00 AM**

**VISION STATEMENT**

We seek to form Beloved Community, which is welcoming and diverse,  
with Christian worship and service at the heart.

**MISSION STATEMENT**

We feed people in body, mind and spirit with the love of God, in the name of Jesus,  
and by the power of the Holy Spirit.

**CORE VALUES**

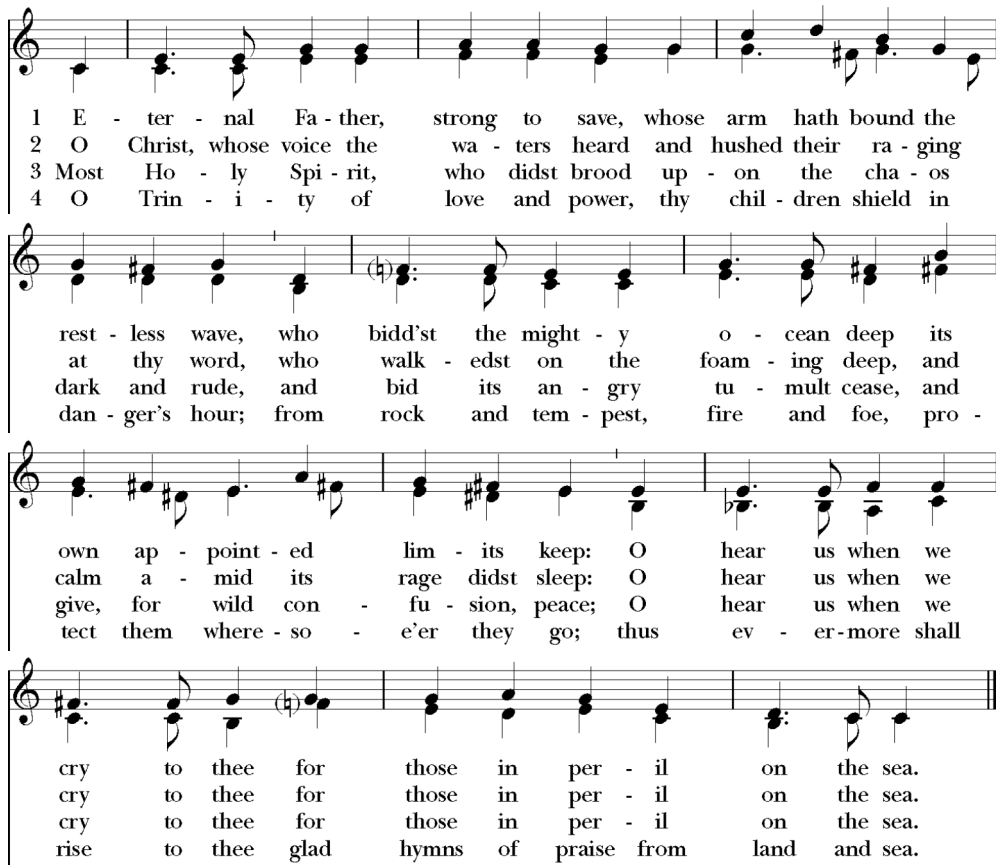
Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

# THE GATHERING RITE

HYMN (*standing*)

Eternal Father, Strong to Save

H #608



1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*People* **Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE  
(standing)

Beautiful Savior

ELW #838, vs 1 & 2

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.

COLLECT OF THE DAY (standing)

*Presider* God be with you.

*People* **And also with you.**

*Presider* Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

FROM THE HEBREW SCRIPTURES (seated)

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan.

They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father.

So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some

Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

PSALM 105, 1-6, 16-22, 45B

We give you thanks, O God, and call upon your Name; \*  
**we make known your deeds among the peoples.**

We sing to you; we sing your praise \*  
**and speak of all your marvelous works.**

We glory in your holy Name; \*  
**let the hearts of those who seek you rejoice.**

We search for you and your strength; \*  
**we continually seek your face.**

We remember the marvels you have done, \*  
**the wonders and the judgments of your mouth.**

O offspring of Abraham, your servant, \*  
**O children of Jacob, the chosen ones.**

Then you called for a famine in the land \*  
**and destroyed the supply of bread.**

You sent a man before them, \*  
**Joseph, who was sold as a slave.**

They bruised his feet in fetters; \*  
**his neck they put in an iron collar.**

Until his prediction came to pass, \*  
**your word, O Most High, tested him.**

The king sent and released him; \*  
**the ruler of the peoples set him free.**

He set him as a master over his household, \*  
**as a ruler over all his possessions,**

To instruct his princes according to his will \*  
**and to teach his elders wisdom.**

Alleluia!

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

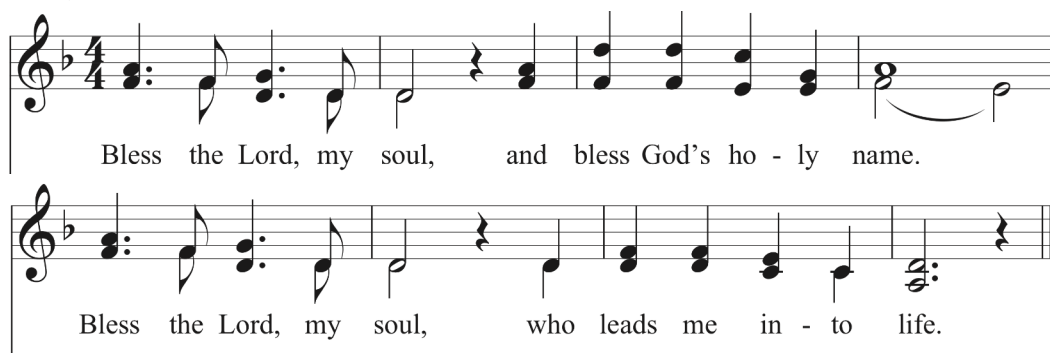
*Lector*      Hear what the Spirit is saying to God's people.  
*People*      **Thanks be to God.**

# SEQUENCE HYMN

## Bless the Lord My Soul

Taize

(standing)



# THE GOSPEL (standing)

Matthew 14:22-33

*Presider* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE NICENE CREED *said by all, standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,**

**Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*The intercessor offers the petitions and all respond, **Hear our Prayer.***



## THE CONFESSION OF SIN

*Silence may be kept*

*All*    **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## ABSOLUTION

### THE PEACE

*Presider*    The Peace of Christ be always with you.

*People*        **And also with you.**

*The People offer a greeting of peace to one another.*

## KIDS' WORD

## ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS



1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

## DOXOLOGY HYMN

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost.**

# THE HOLY COMMUNION

## THE EUCHARISTIC PRAYER *(standing)*

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to God.**

*Presider* Let us give thanks to One who created us.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth...

*The prayer continues until...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The musical score is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the notes. The second staff continues the melody, with a measure containing a whole note and a measure containing a half note. The third staff continues the melody, with a measure containing a whole note and a measure containing a half note. The fourth staff continues the melody, with a measure containing a whole note and a measure containing a half note. The fifth staff concludes the hymn with a double bar line.

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The prayer continues until...*

*Presider* Therefore, let us proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*The prayer continues until...*

*Presider* Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People* **AMEN.**

## THE LORD'S PRAYER

*Presider* As Christ teaches us we now pray,

*People* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. Silence may be observed.*

*Presider* We break this bread to share in the body of Christ.

*People* **We who are many are one body, for we all share the one bread.**

## PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## THE INVITATION AND COMMUNION

*Presider* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.*

## THE CONCLUDING RITE

### PRAYER AFTER COMMUNION *(standing)*

*Presider* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Presider blesses the people.*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

## DISMISSAL

*The Presider dismisses the People, who respond:*

**Thanks be to God. Alleluia. Alleluia. Alleluia.**



## **Episcopal Learning Opportunity: Education for Ministry**

Would you like to grow in your faith through a highly-regarded, Cn. Britt-recommended program? EFM is the thing for you. There is more information in the email newsletter. It is cohort-based, and the next cohort begins in September, so look into it now!

## **Exploring Paul's Letter to the Romans and Men's Group from Rev. Vince**

Hello! In this month of August, I'm excited to explore Paul's letter to the Romans, focusing on chapters 5 through 8. Have you read it? Recently? This Sunday after church, we'll begin to explore some major themes and get into chapter 5. So if you'd like to come prepared, read chapter 5 and write down anything you're curious about or inspired by. Just showing up works, too.

Interested in being involved in the ideation, craft, and review of sermons at St. Luke's? This is a group that meets once a week to review the previous Sunday's sermon, and ideate for the sermon that will be given two Sundays from then. The plan is to meet on Zoom on Tuesday morning. Let me know if you're interested.

## **Leaves of Remembrance Dedication**

All are invited to witness and celebrate the dedication of new "Leaves of Remembrance" at the Ballard Library at noon on Sunday, September 13th, 2026.

Leaves of Remembrance bear the names of homeless women and men who've died, so that every person will have a place to be remembered. At the sites where bronze Leaves are installed, we're called to recognize and honor those who've died, and to make known the crisis facing so many in our community. Each Leaf has 'fallen' from the Tree of Life, a sculpture and gathering place at Victor Steinbrueck Park (north of Pike Place Market).

Since 2003, The Homeless Remembrance Project - a collaborative community effort facilitated by the homeless women of WHEEL - has created these places of hope, healing, and beauty to honor and remember people who've experienced homelessness who have died in King County.



## St. Luke's Episcopal Church

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Find and "like" us on Facebook at St. Luke's Seattle so you're always up-to-date on what's happening in the parish. Feel free to share our events and posts with your friends!

You can contribute to St. Luke's and to Edible Hope, our meals ministry, by setting up auto-pay with our office, donating online from at the St. Luke's website, or via PayPal with a credit or debit card on your smartphone using this QR code:



### **Liturgical Ministers**

Presider  
Preacher  
Musician  
Worship Assistant  
Prayers  
Lectors  
Greeter  
Altar Guild

The Rev. Vince Booth  
The Rev. Brian Gregory  
Abel Lifschutz  
Jakob Dowling  
Barbara Wilson  
Brian Moore & Bernadette Walcott  
Renee Arevalos  
Bernadette Walcott & Jo Burkholder