



**St. Luke's**  
Episcopal Church

**THE HOLY EUCHARIST**  
**THE FIFTH SUNDAY AFTER PENTECOST**  
**June 28, 2026**  
**10:00 AM**

**VISION STATEMENT**

We seek to form Beloved Community, which is welcoming and diverse,  
with Christian worship and service at the heart.

**MISSION STATEMENT**

We feed people in body, mind and spirit with the love of God, in the name of Jesus,  
and by the power of the Holy Spirit.

**CORE VALUES**

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

# THE GATHERING RITE

HYMN (*standing*)

As We Gather at Your Table

ELW #522



1 As we gath-er at your ta-ble, as we lis-ten to your word,  
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;  
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for-give as you for-gave;  
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.  
may we still be-hold your im-age in the world you died to save.  
as we join with saints and an-gels to re-peat the sound-ing joy.

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*(standing)*

- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

COLLECT OF THE DAY *(standing)*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE WORD OF GOD

FROM THE HEBREW SCRIPTURES *(seated)*

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 13

How long, O God? Will you forget me for ever; \*  
**how long will you hide your face from me?**

How long shall I have perplexity in my mind, and grief in my heart,  
day after day; \*  
**how long shall my enemy triumph over me?**

Look upon me and answer me, O God; \*  
**give light to my eyes, lest I sleep in death;**

Lest my enemies say they have prevailed over me, \*  
**and my foes rejoice that I have fallen.**

But I put my trust in your mercy; \*  
**my heart is joyful because of your saving help.**

I will sing to the Holy One, who has dealt with me richly; \*  
**I will praise the Name of God Most High.**

## THE EPISTLE *(seated)*

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now

are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector Hear what the Spirit is saying to God's people.  
People **Thanks be to God.**

SEQUENCE HYMN  
(standing)

Spirit, Open My Heart

ACS #1043

*Refrain*

Spir-it, o - pen my heart to the joy and pain of  
liv-ing. As you love may I love, in re - ceiv - ing  
and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's  
2 Write your love up - on my heart as my law, my  
3 May I weep with those who weep; share the joy of

kind and ten - der. All my cold - ness and  
goal, my sto - ry. In each thought, word, and  
friend and neigh - bor. As I live from day to

*Refrain*

fear to your grace I now sur - ren - der.  
deed, may my liv - ing bring you glo - ry.  
day, love will be my fin - est la - bor.

*Presider* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON

The Rev. Peter Rodgers

THE NICENE CREED *said by all, standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,**

**Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The intercessor offers the petitions and all respond, Hear our Prayer.*

## THE CONFESSION OF SIN

*Silence may be kept*

*All* **God of all mercy,**  
**we confess that we have sinned against you,**  
**opposing your will in our lives.**  
**We have denied your goodness in each other,**  
**in ourselves, and in the world you have created.**  
**We repent of the evil that enslaves us,**  
**the evil we have done,**  
**and the evil done on our behalf.**  
**Forgive, restore, and strengthen us**  
**through our Savior Jesus Christ,**  
**that we may abide in your love**  
**and serve only your will. Amen.**

## ABSOLUTION

## THE PEACE

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People offer a greeting of peace to one another.*

# KIDS' WORD

## ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS

### OFFERTORY HYMN

### Build a Longer Table

ACS #1062



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

### DOXOLOGY HYMN

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost.**

# THE HOLY COMMUNION

## THE EUCHARISTIC PRAYER *(standing)*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God,  
source of life abundant.

*The prayer continues until...*

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The prayer continues until...*

*Presider* Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People* **AMEN.**

## THE LORD'S PRAYER

*Presider* As Christ teaches us we now pray,

*People* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. Silence may be observed.*

*Presider* We break this bread to share in the body of Christ.

*People* **We who are many are one body, for we all share the one bread.**

## PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## THE INVITATION AND COMMUNION

*Presider* The gifts of God for the people of God: Holy things for holy people.

*All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.*

## THE CONCLUDING RITE

PRAYER AFTER COMMUNION *(standing)*

*Presider* Let us pray.

*All* **Most loving God, creator and redeemer,  
we give you thanks  
for this foretaste of your glory.  
Through Christ, and with all your saints,  
we offer ourselves  
and our lives to your service.  
Send us out in the power of your Spirit,  
to stand with you in your world.  
We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

## THE BLESSING

*The Presider blesses the people.*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

more, shield, thee, feed me now and I will ev - er strength and shield.  
 give to thee.

## DISMISSAL

*The Deacon dismisses the People, who respond:*

**Thanks be to God. Alleluia. Alleluia. Alleluia.**





## **All Parish Meeting**

Sunday, July 12

As we prepare for the construction of our second building and anticipate moving offsite, we will be gathering as a church community following worship on July 12 to share updates, answer questions, and discuss how we can stay connected during multiple years of construction.

## **Join the fun at Ballard Seafood Fest!**

Saturday, July 11 and Sunday, July 12 | St. Luke's Lawn

Ballard Seafood Fest is coming in less than a month (July 10-12). This annual celebration of Ballard's maritime heritage is the biggest community event of the year. It's also a great opportunity for St. Luke's and Edible Hope to share our story with all the folks walking by or hanging out in the Commons. We need help setting up and/or staffing a table on Saturday & Sunday. Contact The Rev. Brian Gregory ([briangregory@stlukesseattle.org](mailto:briangregory@stlukesseattle.org)) to volunteer, or sign up at [signupgenius.com](http://signupgenius.com).

## **Vince's Ordination to the Priesthood**

Saturday, July 18 10:30 am | St. Mark's Cathedral

On June 7, we said goodbye to The Rev. Vince Booth as our transitional deacon. The next step in Vince's journey is his ordination to the priesthood. Join Vince, the St. Luke's community which has formed him, the Diocese of Olympia, and our bishop for Vince's ordination at St. Mark's Cathedral on Capitol Hill.

## **Love Your Neighbor Book Group - Ends Today**

Sundays, 11:30-12:30 | Narthex

Our book group, reading *Love Your Neighbor: How Psychology Can Enliven Faith and Transform Community* has our final meeting today.



# St. Luke's

Episcopal Church

5710 22nd Ave NW  
Seattle, WA 97107  
206-784-3119  
[www.stlukesseattle.org](http://www.stlukesseattle.org)

Find and "like" us on Facebook at St. Luke's Seattle so you're always up-to-date on what's happening in the parish. Feel free to share our events and posts with your friends!

You can contribute to St. Luke's and to Edible Hope, our meals ministry, by setting up auto-pay with our office, donating online from at the St. Luke's website, or via PayPal with a credit or debit card on your smartphone using this QR code:



## Liturgical Ministers

Presider  
Preacher  
Musician  
Prayers  
Lectors  
Greeter  
Altar Guild

The Rev. Brian Gregory  
The Rev. Peter Rodgers  
Theresa Redmond  
Barbara Wilson (author) & Mike Heinrich  
Bernadette Walcott & Jane Silzer  
Debbie Moore  
Bernadette Walcott & Jo Burkholder