



**St. Luke's**  
Episcopal Church

**THE HOLY EUCHARIST**  
**THE SECOND SUNDAY AFTER PENTECOST**  
**June 7, 2026**  
**10:00 AM**

**VISION STATEMENT**

We seek to form Beloved Community, which is welcoming and diverse,  
with Christian worship and service at the heart.

**MISSION STATEMENT**

We feed people in body, mind and spirit with the love of God, in the name of Jesus,  
and by the power of the Holy Spirit.

**CORE VALUES**

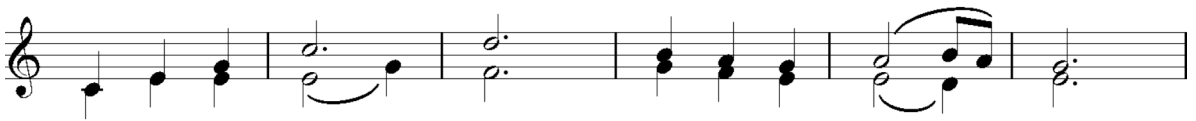
Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

# THE GATHERING RITE

HYMN (*standing*)

Morning Has Broken

Hymnal #8



1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing



black-bird has spo - ken like the first bird. \_\_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_



Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,



Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
God's re - cre - a - tion of the new day! \_\_\_\_\_

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*(standing)*

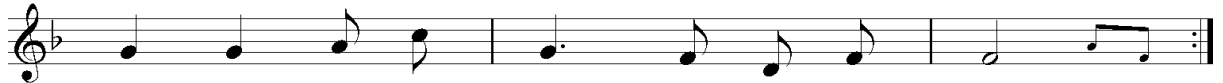
1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -  
 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and  
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets with the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening  
 2 ways; who, in show - ing us God's won - ders, is him -  
 3 word; his the truth be - hind the wis - doms which as



1 worlds to life with - in, source of breath to all things  
 2 self the power to gaze; and God's will, to those who  
 3 yet know not our Lord; by whose love and power, in



1 breath - ing, life in whom all lives be - gin.  
 2 lis - ten by a still small voice con - veys.  
 3 Je - sus God him - self was seen and heard.

COLLECT OF THE DAY *(standing)*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray. O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE WORD OF GOD

FROM THE HEBREW SCRIPTURES (*seated*)

Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 33:1-12

Rejoice in God, you righteous; \*  
**it is good for the just to sing praises.**

Sing praises to God with the harp; \*  
**play upon the psaltery and lyre.**

Sing to God a new song; \*  
**sound a fanfare with all your skill upon the trumpet.**

O God, your word is right, \*  
**and all your works are sure.**

You love righteousness and justice; \*  
**your loving-kindness fills the whole earth.**

By your word, O God, were the heavens made, \*  
**by the breath of your mouth all the heavenly hosts.**

You gather up the waters of the ocean as in a water-skin \*  
**and store up the depths of the sea.**

Let all the earth fear you; \*  
**let all who dwell in the world stand in awe of you.**

For you spoke, and it came to pass; \*  
**you commanded, and it stood fast.**

You bring the will of the nations to naught \*  
**and thwart the designs of the peoples.**

But your will stands fast for ever, \*  
**and the designs of your heart from age to age.**

Happy is the nation that worships you, O Most High; \*  
**happy the people you have chosen to be your own!**

#### THE EPISTLE (*seated*)

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness."

Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector Hear what the Spirit is saying to God's people.  
 People **Thanks be to God.**

SEQUENCE HYMN  
 (standing)

Spirit, Open My Heart

ACS #1043

*Refrain*

Spir-it, o - pen my heart to the joy and pain of  
 liv-ing. As you love may I love, in re - ceiv - ing  
 and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's  
 2 Write your love up - on my heart as my law, my  
 3 May I weep with those who weep; share the joy of

kind and ten - der. All my cold - ness and  
 goal, my sto - ry. In each thought, word, and  
 friend and neigh - bor. As I live from day to

*Refrain*

fear to your grace I now sur - ren - der.  
 deed, may my liv - ing bring you glo - ry.  
 day, love will be my fin - est la - bor.

*Presider* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE NICENE CREED *said by all, standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*The intercessor offers the petitions and all respond, **Hear our Prayer.***

# THE CONFESSION OF SIN

*Silence may be kept*

*All* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## ABSOLUTION

### THE PEACE

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People offer a greeting of peace to one another.*

### KIDS' WORD

## ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS

### OFFERTORY HYMN

Come to the Table

ELW #481



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

## DOXOLOGY HYMN

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost.**

## THE HOLY COMMUNION

### THE EUCHARISTIC PRAYER (*standing*)

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God,  
source of life abundant.

*The prayer continues until...*

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The prayer continues until...*

*Presider* Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People* **AMEN.**

## THE LORD'S PRAYER

*Presider* As Christ teaches us we now pray,

*People* **Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. Silence may be observed.*

*Presider* We break this bread to share in the body of Christ.

*People* **We who are many are one body, for we all share the one bread.**

## PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## THE INVITATION AND COMMUNION

*Presider* The gifts of God for the people of God: Holy things for holy people.

*All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.*

## THE CONCLUDING RITE

### PRAYER AFTER COMMUNION *(standing)*

*Presider* Let us pray.

*All* **Most loving God, creator and redeemer,  
we give you thanks  
for this foretaste of your glory.  
Through Christ, and with all your saints,  
we offer ourselves  
and our lives to your service.  
Send us out in the power of your Spirit,  
to stand with you in your world.  
We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

# THE BLESSING

*The Presider blesses the people.*

## CLOSING HYMN

## Will You Come and Follow Me

ELW #798



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



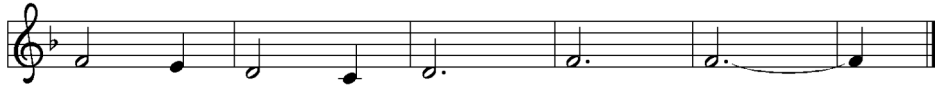
know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

## DISMISSAL

*The Deacon dismisses the People, who respond:*

**Thanks be to God. Alleluia. Alleluia. Alleluia.**



## **One Parish One Prisoner**

Our One Parish One Prisoner team is meeting today for their first monthly meeting. As the team learns more about Jazmine, the prisoner with whom we are paired for mutual relationship and mutual healing, they will share more with the congregation. Please keep Jazmine and our OPOP team in your prayers.

## **St. Luke's 20s, 30s, 40s**

TODAY!, 3-5 pm | Retreat Coffee by Greenlake

St. Luke's 20s, 30s, and 40s will be meeting today at Retreat Coffee across the street from Greelake with young adults from St. Andrew's Episcopal Church. Children are welcome but no childcare will be provided. On the third Sunday, June 21, we'll be at St. Andrew's with childcare provided.

## **Love Your Neighbor Book Group - NO Meeting Today**

Sundays, 11:30-12:30 | Narthex

Our book group, reading *Love Your Neighbor: How Psychology Can Enliven Faith and Transform Community*, is taking a break this week. We will continue on June 14, 21, and 28.

## **Children's Formation Wraps Up June 21**

Children's Formation on Sunday mornings will be taking a break for the summer. Our last Sunday of formation for the school year will be June 21. Childcare will continue to be available throughout the summer.



# St. Luke's

Episcopal Church

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Find and "like" us on Facebook at St. Luke's Seattle so you're always up-to-date on what's happening in the parish. Feel free to share our events and posts with your friends!

You can contribute to St. Luke's and to Edible Hope, our meals ministry, by setting up auto-pay with our office, donating online from at the St. Luke's website, or via PayPal with a credit or debit card on your smartphone using this QR code:



## Liturgical Ministers

Presider & Preacher  
Deacon  
Musician  
Worship Assistant  
Prayers & Tech  
Lector(s)  
Greeter  
Altar Guild

The Rev. Canon Britt Olson  
The Rev. Vince Booth  
Theresa Redmond  
Lauren Yoho  
Jennifer Avignon  
Mike Heinrich & Brian Moore  
Debbie Moore  
Bernadette Walcott