



THE HOLY EUCHARIST

SIXTH SUNDAY OF EASTER

May 10, 2026

10:00 AM

VISION STATEMENT

We seek to form Beloved Community, which is welcoming and diverse,
with Christian worship and service at the heart.

MISSION STATEMENT

We feed people in body, mind and spirit with the love of God, in the name of Jesus,
and by the power of the Holy Spirit.

CORE VALUES

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

THE GATHERING RITE

HYMN *standing*

Here in Christ, We Gather

H #577

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.

2 When we Chris - tians gath - er, mem - bers of one Bo - dy,

3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.

let there be in us no dis - cord but one spi - rit.

when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.

Ban - ished now be an - ger, strife and ev - ery quar - rel.

Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.

Christ, our God, be al - ways pres - ent here a - mong us.

be our bliss while end - less a - ges sing your prais - es.

THE ENTRANCE RITE

OPENING ACCLAMATION

Presider Alleluia. Christ is risen!
All **The Lord is risen indeed. Alleluia!**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

SONG OF PRAISE

Christ is Risen

ELW #383



1 Christ is ris-en! Shout Ho - san - na! Cel - e - brate this day of days!
2 Christ is ris-en! Raise your spir - its from the cav - erns of de - spair.
3 Christ is ris-en! Earth and heav-en nev - er-more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
Walk with glad - ness in the morn - ing. See what love can do and dare.
Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
Tell its grim, de - mon - ic chor - us: "Christ is ris - en! Get you gone!"



Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
God the First and Last is with us. Sing Ho - san - na, ev - 'ry - one!

Text: Brian A. Wren, b. 1936 Music: TURNBULL; Thomas Pavlechko, b. 1962

COLLECT OF THE DAY

Presider God be with you.

All **And also with you.**

Presider O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON *seated*

Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 66: 7-18 *said by all*

Bless our God, you peoples; *

let the sound of praise be heard;

God holds our souls in life, *

and will not allow our feet to slip.

For you, O God, have proved us; *

you have tried us just as silver is tried.

You brought us into the snare *

and laid heavy burdens upon our backs.

You let enemies ride over our heads;
we went through fire and water, *

but you brought us out into a place of refreshment.

I will enter your house with burnt-offerings

and will pay you my vows, *

which I promised with my lips

and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts
with the smoke of rams; *

I will give you oxen and goats.

Come and listen, all you who fear God, *

and I will tell you what God has done for me.

I called out to God with my mouth, *

and high praise was on my tongue.

If I had found evil in my heart, *

God would not have heard me;

But in truth God has heard me *

and has attended to the voice of my prayer.

Blessed be God, who has not rejected my prayer, *

whose love has not been withheld from me.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN *standing*

Alleluia

WLP #848

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Verse
Cantor

(Verse appointed for the day)

Congregation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Presider The Gospel of the Lord.
All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Britt Olson

THE NICENE CREED *said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,**

**Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*The intercessor offers the petitions, all respond, **Hear our Prayer.***

THE PEACE *standing*

Presider The peace of Christ be always with you.

All **And also with you.**

The people offer a greeting of peace to one another.

KIDS WORD

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS

OFFERTORY HYMN

Come Risen Lord

H #306



1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,



may, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand;
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

DOXOLOGY HYMN

**Praise God from whom all blessings flow;
 praise God, all creatures here below;
 praise God above, ye heavenly host;
 praise Father, Son, and Holy Ghost.**

THE HOLY COMMUNION

In the Holy Communion we experience the Real Presence of our Lord and Savior Jesus Christ. All adults and children who desire to receive are encouraged to come forward to receive.

THE EUCHARISTIC PRAYER

Celebrant Christ is risen!
All **He is risen indeed.**
Celebrant Lift your hearts to heaven.
All **where Christ in glory reigns.**
Celebrant Let us give thanks to God.
All **It is right to offer thanks and praise.**

The prayer continues until
Therefore, with all your witnesses who surround us on every side,
we praise you with loving and joyful hearts as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The prayer continues until

Celebrant: Therefore with this bread and wine we recall your goodness to

All: **God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit upon this bread and wine, and upon us, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup may draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling.

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

**Praise, glory and love be yours, this and every day,
from us and all people, here and everywhere. AMEN.**

THE LORD'S PRAYER

Celebrant As Christ teaches us we now pray,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence may be observed.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION AND COMMUNION

Celebrant Come God's people, come to receive Christ's heavenly food.

All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.

THE CONCLUDING RITE

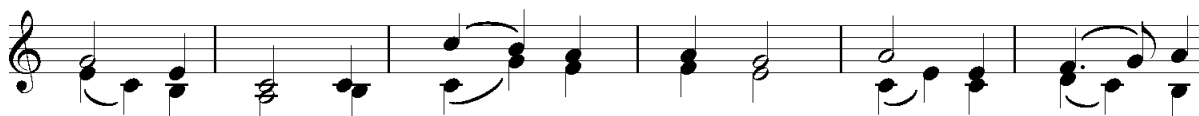
PRAYER AFTER COMMUNION *standing*

Celebrant Let us pray.

All **Most loving God, creator and redeemer,
we give you thanks
for this foretaste of your glory.
Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

THE BLESSING

The Celebrant blesses the People.



1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all



earth re - joice; let cre - a - tion sing be - fore him
 one em - brace; with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

DISMISSAL

The Presider dismisses the People, who respond

Thanks be to God. Alleluia, Alleluia, Alleluia!



Deconsecration Service – Sunday, May 24th at 3:00 pm

Join us as Bishop LaBelle deconsecrates St. Luke's Chapel on the Feast of Pentecost. We will give thanks for 100+ years of worship on this ground and look with hope toward our rebuilding. A reception with archives and stories follows in Bennett Hall (fully accessible). RSVP: info@stlukesseattle.org.

"Immigrant" Justice Prayer Walk – Saturday, May 16 at 12:00 pm We gather in the healing circle, walking in prayer and unity as we stand for dignity and justice for our "Immigrant" Relatives. The walk begins at St. Luke's at 12 pm and ends at Daybreak Star Cultural Center, with a shuttle available to return participants here. Bring your cultural pride: regalia, drums, rattles, and flags. Rain or shine – be prepared! More info: allmyrelations.info

Book Group (Loving our Neighbor) - Today at 11:30 am

We will be meeting today to discuss the book introduction and chapters 1-2. Books are available in the narthex for a \$25 donation or can be ordered from Amazon. The book title is *Love Your Neighbor: How Psychology Can Enliven Faith and Transform Community*.

20s, 30s, and 40s Gathering - Sunday, May 17 from 3-5 pm

Our 20s, 30s, and 40s will be gathering again on Sunday, May 17 from 3-5pm. We'll be meeting at St. Luke's and childcare will be available.



St. Luke's
Episcopal
Church

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Liturgical Ministers

Presider

The Rev. Canon Britt Olson

Preacher

The Rev. Canon Britt Olson

Deacon

Vince Booth

Musician

Theresa Redmond

Tech Assistant

Paige Lowe

Worship Assistant

Jakob Dowling

Prayers

Vince Booth

Lector(s)

Renee Arevalos, Brian Moore

Greeter

Judy Heinrich

Altar guild

Bernadette Walcott