



# THE HOLY EUCHARIST

## THIRD SUNDAY OF EASTER

April 19, 2026

10:00 AM

### VISION STATEMENT

We seek to form Beloved Community, which is welcoming and diverse,  
with Christian worship and service at the heart.

### MISSION STATEMENT

We feed people in body, mind and spirit with the love of God, in the name of Jesus,  
and by the power of the Holy Spirit.

### CORE VALUES

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

# THE GATHERING RITE

HYMN *standing*

This Joyful Eastertide

Hymnal #192

1 This joy - ful Eas - ter - tide, a - way with sin and  
2 Death's flood hath lost its chill, since Je - sus crossed the  
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
riv - er: Lord of all life, from ill my  
slum - ber, till trump from east to west shall

*Refrain*  
sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was  
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Music: *Vrechten*, melody from *Psalmen*, 1685; Harm. Charles Wood (1866-1926) Words: George R. Woodward (1848-1934)

# THE ENTRANCE RITE

## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen!  
*All* **The Lord is risen indeed. Alleluia!**

*Presider* God be with you.  
*All* **And also with you.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

### Christ is Alive

*Hymnal #182 v. 1-3*



1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -



1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the



1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.

Text: Brian A. Wren (b. 1936) Music: *Truro*, melody from *Psalmody Evangelica* Part II, 1789; Harm, Lowell Mason (1797-1972) Words: Copyright 1975 by Hope Publishing Company

## COLLECT OF THE DAY

*Presider* God be with you.

*All* **And also with you.**

*Presider* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

THE FIRST LESSON *seated*

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Lector* Hear what the Spirit is saying to God's people.

*All* **Thanks be to God.**

PSALM 116:1-3, 10-17 *said by all*

I love the Lord, because he has heard the voice of my supplication, \*  
**because he has inclined his ear to me whenever I called upon him.**

The cords of death entangled me;  
the grip of the grave took hold of me; \*  
**I came to grief and sorrow.**

Then I called upon the Name of the Lord: \*  
**"O Lord, I pray you, save my life."**

How shall I repay the Lord \*  
**for all the good things he has done for me?**

I will lift up the cup of salvation \*  
**and call upon the Name of the Lord.**

I will fulfill my vows to the Lord \*  
**in the presence of all his people.**

Precious in the sight of the Lord \*  
**is the death of his servants.**

O Lord, I am your servant; \*  
**I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving \*  
**and call upon the Name of the Lord.**

I will fulfill my vows to the Lord \*  
**in the presence of all his people,**

In the courts of the Lord'S house, \*  
**in the midst of you, O Jerusalem.  
Hallelujah!**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Lector* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

SEQUENCE HYMN *standing* Celtic Alleluia Gatherer 3rd ed. #334

Al - le - lu - ia, al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

Music: Fintan O'Carroll and Christopher Walker  
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*Presider*     The Holy Gospel of our Lord Jesus Christ according to John.  
*All*             **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they

told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Presider*      The Gospel of the Lord.  
*All*              **Praise to you, Lord Christ.**

SERMON

Deacon Vince Booth

THE NICENE CREED *said by all, standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# PRAYERS OF THE PEOPLE

The intercessor offers the petitions, all respond, **Hear our Prayer.**

## THE PEACE *standing*

Presider The peace of Christ be always with you.  
All **And also with you.**

The people offer a greeting of peace to one another.

## KIDS WORD

## ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS

## OFFERTORY HYMN

Look Who Gathers at Christ's Table

ACS #977



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
3 Their sad sto - ries are re - peat - ed in a thou - sand  
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;  
ers ap - pear, saints con - fess - ing how they wres - tled  
dif - f'rent ways, but they share one thing in com - mon:  
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -  
with their guilt, their doubt and fear. Pe - ter tells of his de -  
they all end in thanks and praise for the host who has in -  
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
ny - ing Christ was ev - er in his sight; Paul re - lates his  
vit - ed north and south and east and west to con - verge a -  
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.  
fruit - less ef - ferts to ob - lit - er - ate the light.  
round this ta - ble, where all life is fed and blest.  
wine that wa - kens in your heart the taste of love.

## DOXOLOGY HYMN

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost.**

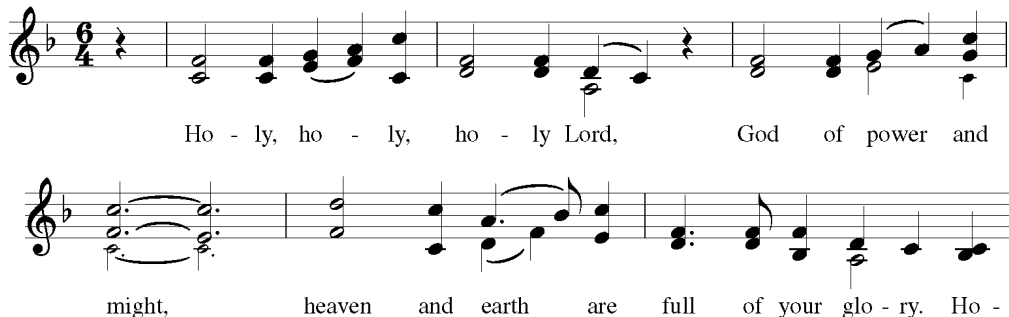
## THE HOLY COMMUNION

*In the Holy Communion we experience the Real Presence of our Lord and Savior Jesus Christ. All adults and children who desire to receive are encouraged to come forward to receive.*

## THE EUCHARISTIC PRAYER

*Celebrant* Christ is risen!  
*All* **He is risen indeed.**  
*Celebrant* Lift your hearts to heaven.  
*All* **where Christ in glory reigns.**  
*Celebrant* Let us give thanks to God.  
*All* **It is right to offer thanks and praise.**

*The prayer continues until*  
Therefore, with all your witnesses who surround us on every side,  
we praise you with loving and joyful hearts as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*The prayer continues until*

*Celebrant:* Therefore with this bread and wine we recall your goodness to  
*All:* **God of the past and present,  
we your people remember your Son.  
We thank you for his cross and rising again,  
we take courage from his ascension;  
we look for his coming in glory  
and in him we give ourselves to you.**

Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

**Praise, glory and love be yours, this and every day,  
from us and all people, here and everywhere. AMEN.**

## THE LORD'S PRAYER

*Celebrant* As Christ teaches us we now pray,

*All* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence may be observed.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia**

## PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## THE INVITATION AND COMMUNION

*Celebrant* Come God's people, come to receive Christ's heavenly food.

*All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.*

## THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

*Celebrant* Let us pray.

*All* **Most loving God, creator and redeemer,  
we give you thanks  
for this foretaste of your glory.  
Through Christ, and with all your saints,  
we offer ourselves and our lives to your service.  
Send us out in the power of your Spirit,  
to stand with you in your world.  
We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

## THE BLESSING

*The Celebrant blesses the People.*



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la. *End*  
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*



I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984

Music: HALELUYA! PELO TSA RONA, South African

## DISMISSAL

*The Presider dismisses the People, who respond*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**



**Cathedral Day Saturday April 26 at 10:30 am**

Cathedral Day is a “family reunion” for Episcopalians from around the diocese. It’s a time for connecting across congregations and celebrating one another. This year’s Cathedral Day honors the idea of *pilgrimage*, with Saint Mark’s serving as your sacred destination. RSVP at <https://ecww.org/event/cathedral-day-2026/>

**Xukulem Ceremonia & Potluck – Saturday, May 9 at 11:00 pm** Join the "All My Relations" Community Coalition for a Xukulem Ceremony and Potluck at St. Andrew's Episcopal Church (111 NE 80th St, Seattle). A gathering to align our spirits and prayers in preparation for the Immigrant Justice Prayer Walk on May 16. Bring your offerings and prayers. More info: [allmyrelations.info](http://allmyrelations.info)

**"Immigrant" Justice Prayer Walk – Saturday, May 16 at 12:00 pm** We gather in the healing circle, walking in prayer and unity as we stand for dignity and justice for our "Immigrant" Relatives. The walk begins at St. Luke's at 12 pm and ends at Daybreak Star Cultural Center, with a shuttle available to return participants here. Bring your cultural pride: regalia, drums, rattles, and flags. Rain or shine – be prepared! More info: [allmyrelations.info](http://allmyrelations.info)

**Book Group (Loving our Neighbor) Announcement - TODAY at 11:30 am**

The second greatest commandment of the Christian faith is to love our neighbors. But what, exactly, is love? What are its characteristics, what does it look like in action, how can we love better? Join us on Sundays in the Easter season for to explore love through the lens of our faith, grow in our ability as individuals to love well, and discern how love might grow even deeper roots at St. Luke's. We will be reading the book, *Love Your Neighbor: How Psychology Can Enliven Faith and Transform Community*.



St. Luke's  
Episcopal  
Church

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### **Liturgical Ministers**

Presider

The Rev. Brian Gregory

Preacher

Deacon Vince Booth

Musician

Theresa Redmond

Worship Assistant

Julia Hunter

Lector(s)

Bernadette Walcott, Mike Heinrich

Greeter

Judy Heinrich

Altar guild

Bernadette Walcott