



THE HOLY EUCHARIST

SEVENTH SUNDAY OF EASTER

June 1, 2025

10:00 AM

VISION STATEMENT

We seek to form Beloved Community, which is welcoming and diverse,
with Christian worship and service at the heart.

MISSION STATEMENT

We feed people in body, mind and spirit with the love of God, in the name of Jesus,
and by the power of the Holy Spirit.

CORE VALUES

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

THE GATHERING RITE

HYMN *standing*

Hail the day that sees him rise

Hymnal #214

1	Hail	the	day	that	sees	him	rise,	Al	-	le	-	lu	-	ia!
2	There	the	glo -	rious	tri -	umph	waits;	Al	-	le	-	lu	-	ia!
*3	See!	he	lifts	his	hands	a -	bove;	Al	-	le	-	lu	-	ia!
4	Lord	be -	yond	our	mor -	tal	sight,	Al	-	le	-	lu	-	ia!

[illegible]

glo - rious	to	his	na - tive	skies;	Al	-	le	-	lu	-	ia!	
lift	your	heads,	e - ter - nal	gates!	Al	-	le	-	lu	-	ia!	
See!	he	shows	the	prints of	love:	Al	-	le	-	lu	-	ia!
raise	our	hearts	to	reach thy	height,	Al	-	le	-	lu	-	ia!

Christ,	a - while	to	mor -	tals	given,	Al	-	le -	lu -	ia!	
Wide	un - fold	the	ra -	diant	scene;	Al	-	le -	lu -	ia!	
Hark!	his	gra -	cious	lips	be -	stow,	Al	-	le -	lu -	ia!
there	thy	face	un -	cloud -	ed	see,	Al	-	le -	lu -	ia!

en - ters	now the	high - est	heaven!	Al	-	le	-	lu	-	ia!
take the	King of	glo - ry	in!	Al	-	le	-	lu	-	ia!
bles-sings	on his	Church be	- low.	Al	-	le	-	lu	-	ia!
find our	heaven of	heavens in	thee.	Al	-	le	-	lu	-	ia!

Words and music: Public domain.

ENTRANCE RITE

OPENING ACCLAMATION

Presider Alleluia. Christ is risen!
People **The Lord is risen indeed. Alleluia!**
Presider God be with you.
All **And also with you.**

SONG OF PRAISE

Hymn of glory let us sing

ELW #393



1 A hymn of glo - ry let us sing! New hymns through-out the world shall
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the
4 "You see him now, as-cend-ing high up to the por-tals of the
5 O ris - en Christ, as-cend-ed Lord, all praise to you let earth ac -



ring: Al-le - lu - ia! Al-le - lu - ia! Christ, by a road be - fore un -
stand, Al-le - lu - ia! Al-le - lu - ia! and with his faith-ful fol-l'wers
sky?" Al-le - lu - ia! Al-le - lu - ia! "This is the Sav-ior!" thus they
sky." Al-le - lu - ia! Al-le - lu - ia! "Here - af - ter Je - sus you shall
cord: Al-le - lu - ia! Al-le - lu - ia! You are, while end-less ag - es



trod, as - cends un - to the throne of God.
see their Lord as-cend in maj - es - ty.
say, "this is his glo-rious tri-umph day!" Al-le - lu - ia! Al-le -
see re - turn-ing in great maj - es - ty."
run, with Fa - ther and with Spir - it one.



lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Words: Bede; tr. *Lutheran Book of Worship*; Music: *Geistliche Kirchengesänge*. Words © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

THE FIRST LESSON *seated*

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened.

When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 97 *read responsively*

You reign, O God; let the earth rejoice; *
let the multitude of the isles be glad.

Clouds and darkness are round about you; *
righteousness and justice are the foundations of your throne.

A fire goes before you *
and burns up your enemies on every side.

Your lightnings light up the world; *
the earth sees it and is afraid.

The mountains melt like wax at your presence, O God, *
at your presence, O God of the whole earth.

The heavens declare your righteousness, *
and all the peoples see your glory.

Confounded be all who worship carved images and delight in false gods! *
Let all gods bow down before you.

Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O God.

For you are God, most high over all the earth; *
you are exalted far above all gods.

You love those who hate evil; *
you preserve the lives of your saints
and deliver them from the hand of the wicked.

Light has sprung up for the righteous *
and joyful gladness for those who are truehearted.

Rejoice in God, you righteous, *
and give thanks to God's holy Name.

THE SECOND LESSON *seated*

Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

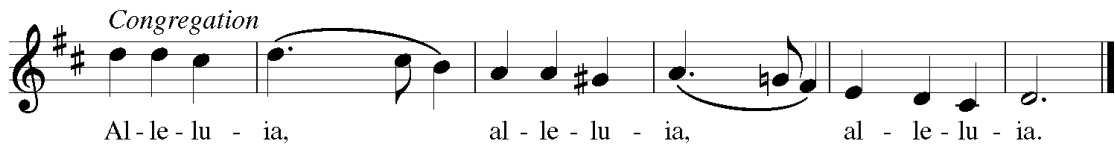
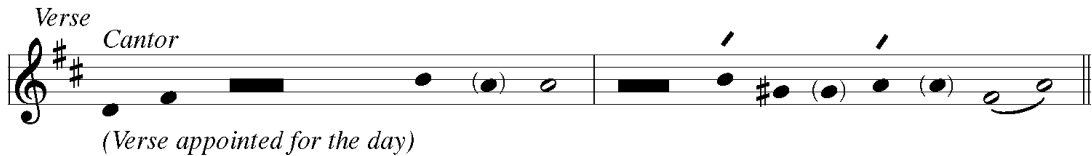
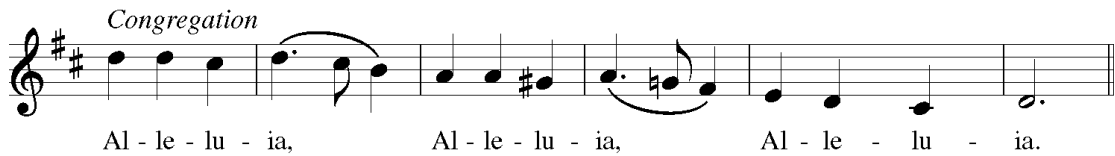
"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Lector
People

Hear what the Spirit is saying to God's people.
Thanks be to God.



Music: John L. Hooker; refrain after *Gelobt sei Gott*, Melchior Vulpius. © 1996 John L. Hooker.

THE HOLY GOSPEL *standing*

John 17:20-26

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glorify to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

THE NICENE CREED *said by all, standing*

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God,
 Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The intercessor offers the petitions and all respond, Hear our Prayer.

THE PEACE *standing*

Presider The peace of Christ be always with you.

People **And also with you.**

The People offer a greeting of peace to one another.

KIDS' WORD

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS

OFFERTORY HYMN

O living Bread from heaven

ELW #542



- 1 O liv - ing Bread from heav - en, how well you feed your guest!
- 2 My Sav - ior, you have led me with - in your ho - liest place,
- 3 You gave me all I want - ed; this food can death de - stroy.
- 4 Oh, grant me then, well-strength - ened with heav'n-ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your-self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won-drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank-ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

DOXOLOGY HYMN

Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

THE EUCHARISTIC PRAYER

Presider Christ is risen!

People **He is risen indeed.**

Presider Lift your hearts to heaven

People **where Christ in glory reigns.**

Presider Let us give thanks to God.

People **It is right to offer thanks and praise.**

The prayer continues until

Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts:

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The prayer continues until

Presider Therefore with this bread and wine we recall your goodness to us.

All **God of the past and present, we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Presider Send your Holy Spirit, that we who receive Christ's body
may indeed be the body of Christ, and we who share his cup
draw strength from the one true vine.

All **Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

Presider For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

All **Praise, glory and love be yours, this and every day,
from us and all people, here and everywhere. AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us we now pray,

All **Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. Silence may be observed.

Presider Christ's body was broken for us on the cross.

People **Christ is the bread of life.**

Presider His blood was shed for our forgiveness.

People **Christ is risen from the dead.**

PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION AND COMMUNION

Presider Come God's people, come to receive Christ's heavenly food.

All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.

THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

<i>Presider</i>	Blessed be God who calls us together.
<i>People</i>	Praise to God who makes us one people.
<i>Presider</i>	Blessed be God who has forgiven our sin.
<i>People</i>	Praise to God who gives hope and freedom.
<i>Presider</i>	Blessed be God whose Word is proclaimed.
<i>People</i>	Praise to God who is revealed as love.
<i>Presider</i>	Blessed be God who alone has called us.
<i>People</i>	Therefore we offer all that we are and all that we shall become.
<i>Presider</i>	Accept, O God, our sacrifice of praise.
<i>All</i>	Amen. Accept our thanks for all you have done.
	Our hands were empty, and you filled them.

THE BLESSING

The Presider blesses the People.



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,



with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

With the Spir - it's



gifts em - power us for the work of min - is - try.

Words and Music: Public domain.

DISMISSAL

The Presider dismisses the People, who respond

Thanks be to God. Alleluia. Alleluia. Alleluia.



TODAY! Summer Send-off and Appreciation Coffee Hour for our Seminarian

Vince Booth, our Seminarian, has been journeying with us since September, and he will return again this September for another year! June 1 following worship, we will take time to express our appreciation for him and wish him a fruitful summer as he continues in his vocational discernment. Stay for coffee and special treats as we say thank you.

Feast of Pentecost, June 8: Baptism and Official Welcome!

On the day of Pentecost we celebrate the blessing of the Holy Spirit and the formation of a public worshipping community (the church universal). We will officially welcome our Spiritual Pilgrims into this congregation and Affirm their Christian Vocation -- and we have the joy of celebrating a Baptism! All are invited to wear the colors of the Spirit: red, orange, yellow, or pink! There will be a festive coffee hour afterwards.



St. Luke's
Episcopal
Church

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Liturgical Ministers

Presider

The Rev. Canon Britt Olson

Preacher

The Rev. Rody Rowe

Musician

Theresa Redmond

Seminarian

Vince Booth

Worship Assistant

Lauren Yoho

Tech and Prayers

Jennifer Avignon

Lectors

Mike Heinrich, Graham Crawbuck

Greeters

Alice Rowe, Graham Crawbuck

Altar guild

Bernadette Walcott, Jo Burkholder

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