



THE HOLY EUCHARIST

FOURTH SUNDAY OF EASTER

May 11, 2025

10:00 AM

VISION STATEMENT

We seek to form Beloved Community, which is welcoming and diverse,
with Christian worship and service at the heart.

MISSION STATEMENT

We feed people in body, mind and spirit with the love of God, in the name of Jesus,
and by the power of the Holy Spirit.

CORE VALUES

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

THE GATHERING RITE

HYMN *standing*

The day of resurrection

Hymnal #210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur-rec-tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words and music: Public domain.

ENTRANCE RITE

OPENING ACCLAMATION

Presider Alleluia. Christ is risen!
People **The Lord is risen indeed. Alleluia!**
Presider God be with you.
All **And also with you.**
Presider Let us pray. Christ our true and only Light: receive our morning prayers, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in light of your heavenly grace. **Amen.**

SONG OF PRAISE

Alleluia

Hymnal #460 (vv 1-3)



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -



1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.

Words and music: Public domain

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON *seated*

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up."

Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM

King of love my shepherd is

Hymnal #645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words and music: Public domain

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN

Hallelujah

ELW #171

Hallelujah, hallelujah; halle, hallelujah.

Hallelujah, hallelujah; halle, hallelujah.

Music: Muscogee (Creek) Indian; transc. Charles H. Webb. Transcription © 1989 The United Methodist Publishing House.

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Vince Booth

THE NICENE CREED *said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*The intercessor offers the petitions and all respond, **Hear our Prayer.***

PRESENTATION OF A PRAYER BOOK

All those on the Spiritual Pilgrimage are invited to come forward.

THE PEACE *standing*

Presider The peace of Christ be always with you.

People **And also with you.**

The People offer a greeting of peace to one another.

KIDS' WORD

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -
 3 Their sad sto - ries are re - peat - ed in a thou - sand
 4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
 ers ap - pear, saints con - fess - ing how they wres - tled
 dif - f'rent ways, but they share one thing in com - mon:
 be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
 with their guilt, their doubt and fear. Pe - ter tells of his de -
 they all end in thanks and praise for the host who has in -
 who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
 ny - ing Christ was ev - er in his sight; Paul re - lates his
 vit - ed north and south and east and west to con - verge a -
 breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.
 fruit - less ef - forts to ob - lit - er - ate the light.
 round this ta - ble, where all life is fed and blest.
 wine that wa - kens in your heart the taste of love.

Words: Thomas H. Troeger; Music: Michael Corzine. Words © 2002 Oxford University Press. Music © 2000 Michael Corzine, admin. Augsburg Fortress.

DOXOLOGY HYMN

Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

THE EUCHARISTIC PRAYER

Presider Christ is risen!

People **He is risen indeed.**

Presider Lift your hearts to heaven

People **where Christ in glory reigns.**

Presider Let us give thanks to God.

People **It is right to offer thanks and praise.**

The prayer continues until

Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts:

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The prayer continues until

Presider Therefore with this bread and wine we recall your goodness to us.

All **God of the past and present, we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Presider Send your Holy Spirit, that we who receive Christ's body
may indeed be the body of Christ, and we who share his cup
draw strength from the one true vine.

All **Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

Presider For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

All **Praise, glory and love be yours, this and every day,
from us and all people, here and everywhere. AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us we now pray,

All **Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. Silence may be observed.

Presider Christ's body was broken for us on the cross.

People **Christ is the bread of life.**

Presider His blood was shed for our forgiveness.

People **Christ is risen from the dead.**

PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION AND COMMUNION

Presider Come God's people, come to receive Christ's heavenly food.

All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.

THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

<i>Presider</i>	Blessed be God who calls us together.
<i>People</i>	Praise to God who makes us one people.
<i>Presider</i>	Blessed be God who has forgiven our sin.
<i>People</i>	Praise to God who gives hope and freedom.
<i>Presider</i>	Blessed be God whose Word is proclaimed.
<i>People</i>	Praise to God who is revealed as love.
<i>Presider</i>	Blessed be God who alone has called us.
<i>People</i>	Therefore we offer all that we are and all that we shall become.
	Accept, O God, our sacrifice of praise.
<i>Presider</i>	Amen. Accept our thanks for all you have done.
<i>All</i>	Our hands were empty, and you filled them.

THE BLESSING

The Presider blesses the People.

CLOSING HYMN *standing* Savior, like a shepherd lead us *Hymnal #708*

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words and Music: Public domain.

DISMISSAL

The Presider dismisses the People, who respond

Thanks be to God. Alleluia. Alleluia. Alleluia.



Work Party May 17 with our Groundskeeper, Jack!

Our groundskeeper, Jack, is organizing a volunteer day on Saturday, May 17th, from 9 am - 1 pm to get a handle on some of the tougher gardening beds. Additionally, there are some very full storage rooms and a paint shed that need emptying. These tasks will be smoother, more fun, and much quicker with your help! Please bring any or all of the following: comfortable shoes, sturdy gloves, sunhat, raincoat, clothes to get dirty, and a water bottle. If you have a vehicle that could take items to the dump, that would be much appreciated! Contact Jack with any questions: jack@stlukesseattle.org or text/call 610-662-9166.

Convene Saturday, May 31, 8:30 am - 4 pm

Connect, Learn and Convene with other churches for a day of workshops and fellowship at Everett Community College. There will be worship, exhibitors, lunch, four workshop sessions and a plenary from the Bishop. We are blessed to have an abundance of wisdom and gifts in our congregations! Convene 2025 is designed with everyone in mind: vestries, bishop's committees, staff, clergy, members of convention, administrators, and anyone who wants to connect with others over ways to strengthen our congregations. All are invited free of charge! Reserve your spot now on the Convene 2025 Website. Childcare and lunch provided. Bring a team if you can!

Sign up to Volunteer at the Ballard SeafoodFest!

Ballard Alliance is recruiting volunteers for the 2025 Ballard SeafoodFest happening July 11th-13th. There are many available positions that can suit your preferences. This festival is not possible without the help of so many dedicated volunteers. All proceeds of the event go back into the neighborhood through Ballard Alliance Programs. All volunteers receive a free Salmon BBQ meal and the unwavering appreciation from the Ballard community. Sign up at www.seafoodfest.org/volunteer.



St. Luke's
Episcopal
Church

5710 22nd AVE NW
SEATTLE, WA 98107
206.784-3119 • WWW.STLUKESSEATTLE.ORG

Liturgical Ministers

Presider	The Rev. Canon Britt Olson
Preacher	Vince Booth
Musician	Theresa Redmond
Seminarian	Vince Booth
Worship Assistant	Julia Hunter
Tech	Keller Davis
Prayers	Julia Hunter
Lector(s)	Jane Silzer, Bill Thatcher
Greeter	Vince Booth
Altar guild	Bernadette Walcott, Jo Burkholder

Permission to podcast/stream the music obtained with permission under OneLicense #A-725886.