



# THE HOLY EUCHARIST NINETEENTH SUNDAY AFTER PENTECOST

*Season of Creation*

**September 29, 2024**

**10:00 AM**

## VISION STATEMENT

We seek to form Beloved Community, which is welcoming and diverse,  
with Christian worship and service at the heart.

## MISSION STATEMENT

We feed people in body, mind and spirit with the love of God, in the name of Jesus,  
and by the power of the Holy Spirit.

## CORE VALUES

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

# THE GATHERING RITE

HYMN *standing*

Morning has broken

Hymnal #8

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where his feet pass.  
God's re - cre - a - tion of the new day!

# THE ENTRANCE RITE

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray. Almighty God, you know our thoughts and our desires; there is nothing we can hide from you.

Enter our hearts today and by your Holy Spirit help us to truly love you as we glorify your Holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

When morning gilds the skies

*Hymnal #427*



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

Words and Music: Public domain. Used with permission under OneLicense #A-725886.

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray. Blessed God, fountain of life: Grant that we may see all water as holy, and so protect and preserve the waters of the earth and the life they sustain. In the name of Christ, the living water, we pray. **Amen.**

## THE WORD OF GOD

THE FIRST LESSON *seated*

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent.

Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

*Lector*  
*People*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

### PSALM 19:7-14

Your law, O God, is perfect and revives the soul; \*  
your testimony is sure and gives wisdom to the innocent.

**Your statutes are just and rejoice the heart; \***

**your commandment is clear and gives light to the eyes.**

The fear of you is clean and endures for ever; \*  
your judgments are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold, \***  
**sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened, \*  
and in keeping them there is great reward.

**Who can discern unwitting sins? \***

**Cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart**  
**be acceptable in your sight, \***

**O God, my strength and my redeemer.**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

SEQUENCE HYMN *standing*

## Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Words and Music: Public domain.

*Presider*      The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*          **Glory to you, Lord Christ.**

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

*Presider*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

SERMON

Dr. Kristen Daley Mosier

AFFIRMATION OF FAITH *said by all, standing*

**We believe in God, who creates all things,  
 who embraces all things, who celebrates all things,  
 who is present in every part of the fabric of creation.  
 We believe in God as the source of all life,  
 who baptizes this planet with living water.**

**We believe in Jesus Christ, the suffering one, the poor one,  
the malnourished one, the climate refugee,  
who loves and cares for this world  
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world  
and everything in it.**

**We believe in the Holy Spirit, the breath of God,  
who moves with God  
and who moves among and with us today.**

**We believe in everlasting life in God.**

**And we believe in the hope that one day  
God will put an end to death and all destructive forces. Amen.**

#### PRAYERS OF THE PEOPLE

*The intercessor offers the petitions and all respond, **Hear our Prayer.***

#### THE CONFESSION OF SIN

*Silence may be kept.*

**All God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

#### ABSOLUTION



# THE PEACE *standing*

*Presider*      The peace of Christ be always with you.  
*People*          **And also with you.**

*The people offer a greeting of peace to one another.*

## KID'S WORD

### ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS

#### OFFERTORY HYMN

#### Shepherd of souls

*Hymnal #343*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

## DOXOLOGY HYMN

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost.**

## THE HOLY COMMUNION

*In the Holy Communion we experience the Real Presence of our Lord and Savior Jesus Christ. All adults and children who desire to receive are encouraged to come forward to receive.*

## THE EUCHARISTIC PRAYER

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to God.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The prayer continues until*

Together with angels and ancestors, orca and salmon,  
coyote and crow, oregon grape and hemlock, we join our  
voices with all creation in this ancient honor song:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*The prayer continues until*

*Presider* All honor and glory are yours, Creator, Christ, and Spirit,  
now and forever. **AMEN.**

## THE LORD'S PRAYER

*Presider* As Christ teaches us we pray,

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. Silence may be observed.*

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

## PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## THE INVITATION AND COMMUNION

*Presider* The gifts of God for the people of God: Holy things for holy people.

*All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.*

## THE CONCLUDING RITE

PRAYER AFTER COMMUNION     *standing*

*Presider*     Let us pray.

*All*            **Gracious God:  
Most loving God, creator and redeemer,  
we give you thanks  
for this foretaste of your glory.  
Through Christ, and with all your saints,  
we offer ourselves  
and our lives to your service.  
Send us out in the power of your Spirit,  
to stand with you in your world.  
We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

## THE BLESSING

*The Presider blesses the People.*

## A SENDING PRAYER

*Leader*        Creator God, who made all people in your image, we give thanks for the wondrous diversity of races and cultures in this world that enrich our lives by ever-widening circles of connection. Show your presence in those who differ from us the most. Strengthen those who suffer for the sake of conscience, and give us the grace to respect their witness and discern the truth, to strengthen us and the social order.

Safeguard Britt, Bryon, Barbara, Jane, Susan, Carla, Phil, and each person on pilgrimage as they visit sites of grave injustice in Atlanta, Selma, Birmingham, and Memphis; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end.

*All*      **Direct and guide them in everything they do, and further them with your continual help; that in all their works begun, continued, and ended in you, they may glorify your name, and finally, by your mercy, obtain everlasting life, in the name of Jesus, Amen.**

CLOSING HYMN *standing*

Lord, dismiss us

ELW #545



1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end - less day.

Words and music: Public domain.

DISMISSAL

*The Presider dismisses the People, who respond*

**Thanks be to God. Alleluia! Alleluia! Alleluia!**



**Blessing of the Animals! October 6 at 11:30 am**

In love of all creation and our friends, the animals, St. Francis modelled the blessing of animals. We will join this annual tradition with a short service to both bless those animals in our care, to remember those animals we have lost and to pray for all animals who are at risk or suffering. You can bring your dog, cat, bird, ferret, pig, or any other animal companion for the blessing in our courtyard at 11:30. You may also bring a photo of an animal who cannot attend in person or one who has died. This is a good opportunity to invite friends or neighbors who would be blessed by this special service.

**You're cordially invited to Edible Hope Kitchen's Annual Fundraiser on October 10, 2024 at Bickersons Brewhouse in Ballard.** Join us for a night of fun to raise money and raise a paddle for Edible Hope! There will be delicious food from local vendors, raffle prizes, EHK merch and, of course, Bickersons brews! Non-alcoholic drinks will also be available for purchase, as well as free, unlimited water. Visit the Edible Hope Facebook page or [bit.ly/4cOo3ul](https://bit.ly/4cOo3ul) to purchase your tickets today (\$50). We hope to see you there!

**Please Respond to the 2024 Attender Survey before October 26**

St. Luke's is participating in a national survey exploring what is it like to be a part of a religious community today. This particular survey aims to capture experiences of all the attenders within a given congregation (age 18 and up). This approach is not done often, making this survey a valuable opportunity to gain insights for the church today.

It takes 10-15 minutes to complete the survey. We encourage you to respond by October 26. If you would like to participate but need an "offline" paper version, let us know by emailing [office@stlukesseattle.org](mailto:office@stlukesseattle.org).





St. Luke's  
Episcopal  
Church

5710 22<sup>ND</sup> AVE NW  
SEATTLE, WA 98107  
206.784-3119 • WWW.STLUKESSEATTLE.ORG



**TO HOPE AND ACT  
WITH CREATION**

SEASON OF CREATION 2024

*The firstfruits of hope*  
(Rom 8:19-25)

During the Season of Creation, we join with billions of Christians around the world to celebrate in prayer and action our Gospel calling to protect the Earth that God has entrusted to our care.

The yearly themes, logos, and other resources are provided by the ecumenical organization to which we belong as members of the Anglican Communion. The Rt. Rev. Marc Andrus, Bishop of California, represents the Episcopal Church on the steering committee. More information and resources for various activities and events outside of the primary Sunday morning worship service may be found on the website, [SeasonOfCreation.org](http://SeasonOfCreation.org).

**Liturgical Ministers**

Presider	The Rev. Canon Britt Olson
Preacher	Kristen Daley Mosier, PhD
Musician	Theresa Redmond
Worship Assistant	Vince Booth
Tech	Elliott Bugala
Prayers	Paige Lowe
Lector(s)	Paul Bugala, Bernadette Walcott
Greeter	Alice Rowe
Altar guild	Bernadette Walcott, Jo Burkholder