



THE HOLY EUCHARIST

SEVENTH SUNDAY OF EASTER

May 12, 2024

10:00 AM

VISION STATEMENT

We seek to form Beloved Community, which is welcoming and diverse,
with Christian worship and service at the heart.

MISSION STATEMENT

We feed people in body, mind and spirit with the love of God, in the name of Jesus,
and by the power of the Holy Spirit.

CORE VALUES

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

THE GATHERING RITE

HYMN *standing*

Hail the day

Hymnal #214



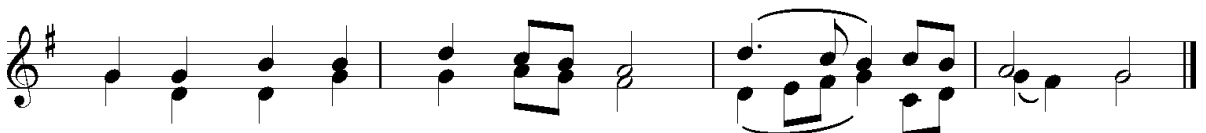
1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

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THE ENTRANCE RITE

OPENING ACCLAMATION

Presider Alleluia. Christ is risen!
All **The Lord is risen indeed. Alleluia!**

Presider God be with you.
All **And also with you.**

Presider Let us pray. Christ our true and only Light: receive our morning prayers, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in light of your heavenly grace. **Amen.**

SONG OF PRAISE

Love's redeeming work is done

Hymnal #188



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.
Once he died our souls to save, where thy vic - to - ry, O grave?
made like him, like him we rise, ours the cross, the grave, the skies.

Words and music: Public domain.

COLLECT OF THE DAY

Presider God be with you.

All **And also with you.**

Presider Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

THE FIRST LESSON *seated*

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry."

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

PSALM 1

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

**Their delight is in the law of the Holy One, *
and they meditate on that law day and night.**

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

**It is not so with the wicked; *
they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous;

**For the Holy One knows the way of the righteous, *
but the way of the wicked is doomed.**

THE EPISTLE *seated*

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN *standing* Hallelujah, We Sing your praises ELW #535

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la. *End*
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.

Words and Music: South African; arr. *Freedom Is Coming*. Words and arr. © 1984 Utryck. Used with permission under OneLicense #A-725886.

THE HOLY GOSPEL *standing*

John 17:6-19

Presider The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you;

for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them.

And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Presider The Gospel of the Lord.
All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Britt Olson

THE NICENE CREED *said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*The intercessor offers the petitions, all respond, **Hear our Prayer.***

THE PEACE *standing*

Presider The peace of Christ be always with you.
All **And also with you.**

The people offer a greeting of peace to one another.

KIDS WORD

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS

OFFERTORY HYMN

Humbly I adore thee

Hymnal #314

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O - me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: att. Thomas Aquinas; Music: *Adoro devote*, French melody. Words and music: Public domain.

DOXOLOGY HYMN

**Praise God from whom all blessings flow;
 praise God, all creatures here below;
 praise God above, ye heavenly host;
 praise Father, Son, and Holy Ghost.**

THE HOLY COMMUNION

In the Holy Communion we experience the Real Presence of our Lord and Savior Jesus Christ. All adults and children who desire to receive are encouraged to come forward to receive.

THE EUCHARISTIC PRAYER

Celebrant God be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to God.**

Celebrant Let us give thanks to the living God.

All **It is right to give God thanks and praise.**

Celebrant It is right to give you thanks,
it is our joy to worship you, O God,
in spirit and in truth.
All life comes from you,
all truth bears witness to you,
and you come to meet us,
so that all may know your name, and receive your love.

Celebrant We praise you now, most holy God,
your people on earth rejoicing together,
the host of heaven rejoicing together.
Freely and with love we worship you,
as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The prayer continues until

Celebrant As we do this, we remember Jesus:
 the birth and the teaching,
 the death and the resurrection,
 the gift of the Holy Spirit to the church.

All **We have heard for ourselves,
 and we bear witness:
 Truly Jesus Christ is the Savior of the world.**

The prayer continues until

Celebrant We pray in the name of Jesus,
the Word who gives us life.
We pray in the unity of the Holy Spirit,
the Wisdom who calls us to this feast.
We pray in the confidence of your love,
O dearest God,
for you are one in holiness and one in truth,
and to you we give glory, and honor, and praise,
now and for ever.

All **AMEN.**

THE LORD'S PRAYER

Celebrant As Christ teaches us we now pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence may be observed.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION AND COMMUNION

Celebrant The gifts of God for the people of God: Holy things for holy people.

All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.

THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

Celebrant Let us pray.

All

**Most loving God, creator and redeemer,
we give you thanks
for this foretaste of your glory.
Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

THE BLESSING

The Celebrant blesses the People.



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

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DISMISSAL

The Presider dismisses the People, who respond

Thanks be to God. Alleluia, Alleluia, Alleluia!



THIS FRIDAY! Official Groundbreaking Ceremony, May 17at 10am

The official Groundbreaking for the affordable building with BRIDGE Housing is happening soon! Come join city officials, community members, and the many folks who have helped to make affordable housing in Ballard a reality. If you are able to assist with set-up, clean-up or by bringing a coffee hour treat to share, please sign up on the sheet in the narthex.

The Feast of Pentecost, May 19, and Official Welcome!

On the day of Pentecost we celebrate the blessing of the Holy Spirit and the formation of a public worshipping community (the Church). We will officially initiate our Spiritual Pilgrims into this congregation and affirm their Christian vocation. You may wear the colors of the Spirit: red, orange, yellow, or even pink! There will be a festive coffee hour afterwards.



St. Luke's
Episcopal
Church

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Election of a New Bishop for the Diocese of Olympia

Saturday, May 18, the 2024 Electing Convention of the Diocese of Olympia convenes. Voting members will gather in person at Saint Mark's Cathedral, while others are invited to watch the livestream. Registration for clergy and delegates is open now through May 10. Want to watch the proceedings? Plan to watch via the Saint Mark's Cathedral livestream: saintmarks.org/worship/livestream/.

Walking to Emmaus, Saturday, May 18 from 9 - 11 am

Oasis Ministries Northwest is hosting an event to celebrate the last day of the Easter season. This experience incorporates a walk between two city parks on Queen Anne, with pauses for reflecting on Luke's account of the walk that two grieving apostles took from Jerusalem to Emmaus. There is no charge for this event, but advance registration is requested. Sign up on the Oasis Ministries Northwest website (www.oasisministriesnw.com) or by emailing Nancy Monelli at monelliministry@cablespeed.com.

Liturgical Ministers

Presider and Preacher
Musician
Worship Assistant
Prayers and Tech
Lector(s)
Greeter
Altar guild

The Rev. Canon Britt Olson
Theresa Redmond
Jakob Dowling
Julia Hunter
Rebecca Daves, Brian Moore

Bernadette Walcott, Jo Burkholder