

THE HOLY EUCHARIST

MAUNDY THURSDAY

March 28, 2024
7:00pm

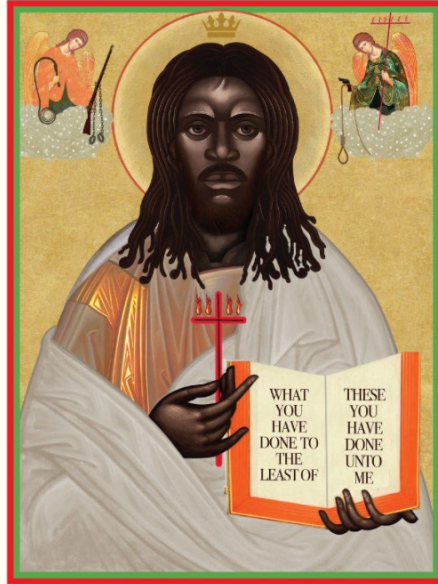


Figure 1: image drawn from "The N-Word of God" by Mark Doox

Holy or Maundy Thursday is the first of the "Great Three Days of Easter," also known as the Triduum. These three acts of one passion play help us to enter the death and resurrection of Jesus. Maundy comes from the Latin "mandatum" or commandment and refers to Jesus' new commandment to "love one another as I have loved you." He gives this commandment at the Last Supper where he demonstrates his love and service by washing the disciple's feet. On Holy Thursday we also experience the holy meal, the Eucharist, in which Jesus offers himself on the night in which he was betrayed with these words, "This is my body. This is the new covenant in my blood. Do this in remembrance of me." The service ends with the stripping of the altar as the church keeps silent vigil through Good Friday.

THE GATHERING RITE

HYMN *standing*

Jesu, Jesu

LEVAS #74

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

D.C.

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

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THE ENTRANCE RITE

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.
People **God's mercy endures for ever.**
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE (S86)

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

THE WORD OF GOD

FROM THE HEBREW SCRIPTURES *seated*

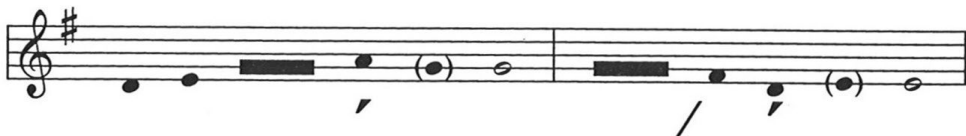
Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector Hear what the spirit is saying to God's people.
People **Thanks be to God.**

PSALM 116:1, 10-17



I love you, O God, because you have heard the voice of my suppli-/cation, *
because you have inclined your ear to me whenever I /called upon you.

How shall I re-/pay God *
for all the good things / done for me?

I will lift up the cup of sal- / vation *
and call upon the / Name of God.

I will fulfill my / vows to God *
in the presence / of all people.

Precious in your / sight, O God, *
is the death / of your servants.

O God, I am your / servant; *
I am your servant and the child of your handmaid; you have freed me / from my
bonds.

I will offer you the sacrifice of thanks- / giving *
and call upon your / holy Name.

I will fulfill my / vows to you *
in the presence of / all your people,

In the courts of / God's house, *
in the midst of you, O Je- / rusalem.

THE EPISTLE *seated*

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN *standing*

Will you Let me be your servant?



1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Words: Richard Gillard; Music: Richard Gillard; arr. Betty Pulkingham. Words and music © 1977 Scripture In Song, admin. Capitol CMG Publishing. Used with permission under OneLicense #A-725886.

THE HOLY GOSPEL *standing*

John 13:1-17, 31b-35

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Presider
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. Mary Petty Anderson

INVITATION TO FOOT-WASHING

You may come to one of the stations to have your feet washed and to wash the feet of another as a sign of God's forgiveness, and to light a candle and

meditate on the mystery of the Last Supper.

HYMN

Ubi caritas (Live in charity)

Taizé

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The musical score is written in 2/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system has a vocal line (treble clef) and a piano accompaniment (bass clef). The second system also has a vocal line and piano accompaniment. The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some decorative markings in the piano part, including dashed lines and a circled area.

PRAYERS OF THE PEOPLE

*The intercessor offers the petitions, all respond, **Hear our Prayer.***

THE CONFESSION

Presider Let us confess our sins to God.
Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

**and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE *standing*

Presider The peace of Christ be always with you.

People **And also with you.**

The People offer a greeting of peace to one another.

OFFERTORY MUSIC

Stay with me

WLP #826

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray and pray.
pu - le, kiai a pule.

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DOXOLOGY HYMN

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost.**

THE HOLY COMMUNION

In the Holy Communion we experience the Real Presence of our Lord and Savior Jesus Christ. All adults and children who desire to receive Him are encouraged to come forward to receive.

THE EUCHARISTIC PRAYER

Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The prayer continues until

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

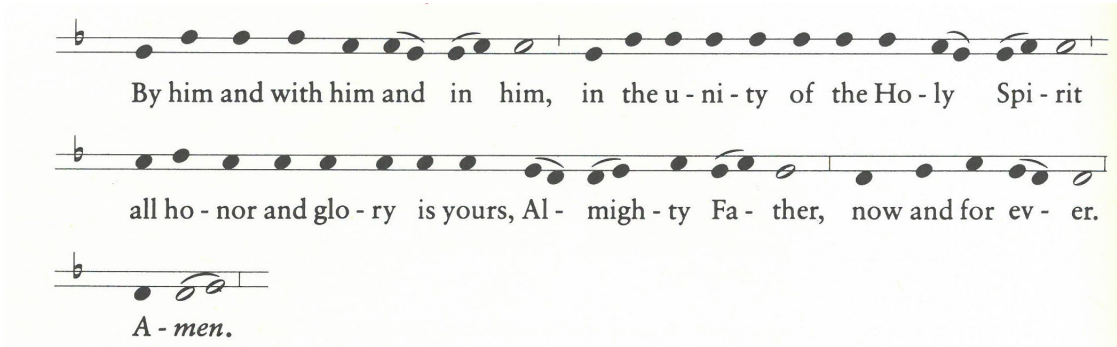
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The prayer continues until

Presider Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ has risen.
Christ will come again.**

The prayer continues until



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit
all ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.
A - men.

THE LORD'S PRAYER

Presider As Christ teaches us we pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. Silence may be observed.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

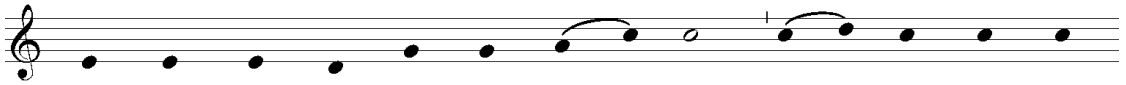
PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION AND COMMUNION

Presider The gifts of God for the people of God: Holy things for holy people.

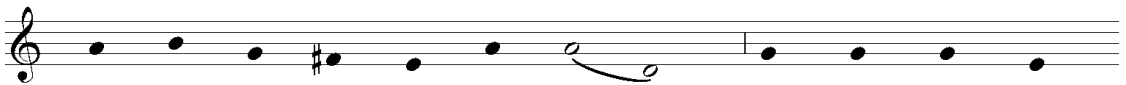
All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

Words and Music: Public domain.

THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

Presider Let us pray.

All

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

STRIPPING OF THE ALTAR

The altar is stripped of its vestments, and the room is prepared for the observance of Good Friday.

Psalm 22 read aloud for contemplation

All leave in silence.



An Invitation for St. Luke’s members and friends to walk on “Sacred Ground”

April 10 - June 19 | Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America’s history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. The 11-part series is built around a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories.

Canon Britt and the leaders of the Civil Rights Pilgrimage Group will be hosting Sacred Ground from April 10th - June 19th. Meetings will take place weekly on Wednesdays from 6:30-8 pm via Zoom. To learn more, or to register for the Zoom link and materials, email office@stlukesseattle.org.

You're invited to watch *The Philadelphia Eleven* @ St. Alban's

Our sister congregation in Edmonds invites us to a film screening of *The Philadelphia Eleven* on Saturday April 6, at 3pm. The film is a documentary about the extra-canonical ordinations of eleven women to the Episcopal priesthood in 1974. St. Albans is located at 21405 82nd Place SW, Edmonds, Wa 98026.

Holy Week Schedule	
3/29	Good Friday - 12noon, Bennett Hall, online + 7pm, Chapel
3/30	Great Vigil + Party - 7pm, Chapel
3/31	Easter Sunday - 10am, Bennett Hall + online



St. Luke's
Episcopal
Church

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SEATTLE, WA 98107
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Good Friday and Easter Special Offering for The Middle East

This year we are collecting all undesignated offerings during Holy Week and Easter to support the ministry of the Anglican dioceses in Israel, Gaza and the West Bank. This tradition is 102 years old and this year, the need to rebuild hospitals, schools and lives damaged by the war is great. As our Presiding Bishop writes: "We will not forget those caught in the crossfire between warring factions in the land where our Lord walked. As we mark our Lord's passion and death on Good Friday, we remember those whom he loves facing injustice and oppression today, and remember the urgency of love—true, sacrificial love."

Please give generously online or by check or cash and designate your offering as the "Good Friday" offering. You may do so anytime before April 14. *Thank you.*
www.episcopalchurch.org/good-friday-offering/.

Liturgical Ministers

Presider	The Rev. Canon Britt Olson
Preacher	The Rev. Mary Petty Anderson
Musician	Michael Monnikendam
Prayers and Tech	Julia Hunter
Reader(s)	Renee Arevalos, Bill Thatcher
Greeter	Renee Arevalos
Altar Guild	Bernadette Wolcott, Jo Burkholder