



# **THE HOLY EUCHARIST**

**LAST SUNDAY AFTER EPIPHANY**

**February 11, 2024**

**10:00 AM**

## **VISION STATEMENT**

We seek to form Beloved Community, which is welcoming and diverse,  
with Christian worship and service at the heart.

## **MISSION STATEMENT**

We feed people in body, mind and spirit with the love of God, in the name of Jesus,  
and by the power of the Holy Spirit.

## **CORE VALUES**

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

# THE GATHERING RITE

HYMN *standing*

Christ . . . *ELW #317*



1 Je - sus on the moun - tain peak stands a - lone in  
2 Trem - bling at his feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came, God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; let us, if we dare to speak,  
li - jah speak - ing. All the proph - ets and the law  
in its thun - der Je - sus as the Son by name!  
sing be - fore him, first and last and on - ly One.



join the saints and an - gels prais - ing.  
shout through them their joy - ful greet - ing:  
Na - tions, cry a - loud in won - der:  
All cre - a - tion shall a - dore him!



Al - le - lu - ia, al - le - lu - ia!

Text: Brian A. Wren, b. 1936

Music: BETHOLD, Mark Sedio, b. 1954

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Music © 2006 Augsburg Fortress

# ENTRANCE RITE

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son and Holy Spirit

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Christ our true and only Light: receive our morning prayers, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in light of your heavenly grace. **Amen.**

## SONG OF PRAISE

Christ whose glory fills the skies

*Hymnal #7*



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

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## COLLECT OF THE DAY

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.. **Amen.**

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

## THE WORD OF GOD

THE HEBREW SCRIPTURES *seated*

2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*Lector*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

### PSALM 50:1-6

The Lord, the God of gods, has spoken; \*

**he has called the earth from the rising of the sun to its setting.**

Out of Zion, perfect in its beauty, \*

**God reveals himself in glory.**

Our God will come and will not keep silence; \*

**before him there is a consuming flame,  
and round about him a raging storm.**

He calls the heavens and the earth from above \*

**to witness the judgment of his people.**

"Gather before me my loyal followers, \*

**those who have made a covenant with me  
and sealed it with sacrifice."**

Let the heavens declare the rightness of his cause; \*

**for God himself is judge.**

I mean,

*Lector*  
*People*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

SEQUENCE HYMN

Celtic Alleluia



THE HOLY GOSPEL *standing*

Mark 9:2-9

*Presider*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*Presider*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

SERMON

The Rev. Canon Britt Olson

THE NICENE CREED    *said by all, standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,**

**Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*The intercessor offers the petitions, all respond, **Hear our Prayer.***

THE CONFESSION

*Presider* Let us confess our sins to God.

*Silence may be kept.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will.  
Amen.**

THE PEACE *standing*

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The People offer a greeting of peace to one another.*

KIDS WORD

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS

OFFERTORY HYMN One

ELW #492



## DOXOLOGY HYMN

Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost.

## THE HOLY COMMUNION

*In the Holy Communion we experience the Real Presence of our Lord and Savior Jesus Christ. All adults and children who desire to receive Him are encouraged to come forward to receive.*

## THE EUCHARISTIC PRAYER

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to God.**

*Presider* Let us give thanks to the One who created us.

*People* **It is right to give God thanks and praise.**

*The prayer continues until*

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. \* Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

*The prayer continues until*

*Presider* For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes:

*All* **Christ has died.  
 Christ is risen.  
 Christ will come again.**

*The prayer continues until*

*Presider* Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

*All* **Amen. Come, Lord Jesus.**

*Presider* Send now, we pray, your Holy Spirit, that we who share in Christ's body

and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

*All*            **Amen. Come, Holy Spirit.**

*Presider*      (*the prayer continues until*) . . . Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

*All*            **AMEN.**

## THE LORD'S PRAYER

*Presider* As Christ teaches us we pray,  
*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. Silence may be observed.*

*Presider* We break this bread to share in the body of Christ.

*People* **We who are many, are one body for we all share the  
one bread.**

## PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## THE INVITATION AND COMMUNION

*All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.*

## THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

*Presider* Let us pray.

*Presider and People*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior.  
Amen.**

THE BLESSING

*The Presider blesses the People.*

CLOSING HYMN *standing*      Sing . . .      LEVAS #18

DISMISSAL

*The Presider dismisses the People, who respond*

**Thanks be to God. Alleluia. Alleluia. Alleluia.**



**Spiritual Pilgrimage Begins for Lent, February 18**

Are you new to St. Luke's? Are you experiencing a transition in your life and/or faith? Would you like to belong to a community of faith? The Spiritual Pilgrimage is an opportunity to walk with others on this journey of faith for the weeks of Lent and Easter. We will be companions as we explore what it means to follow Christ and to be part of Christ's Body, the Church. Please contact Canon Britt, [britt@stlukesseattle.org](mailto:britt@stlukesseattle.org) if you are interested.

**2024 Civil Rights Pilgrimage: Living Justice | September 30 – October 9, 2024**

Join Canon Britt, Pastor Bryon and Canon Carla Robinson for a 9-day pilgrimage from Atlanta to Memphis, stopping at the iconic sites where the Civil Rights Movement and the current fight for racial justice continue. This all-inclusive trip is open to members, friends, family and traveling companions. The trip is very personalized and unique, with contacts and locations chosen by the trip leaders. For information and registration, <https://circlesofcolor.org/crpilgrimage/> or contact Canon Britt.



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**Liturgical Ministers**

Presider and Preacher

The Rev. Canon Britt Olson

Worship Assistant

Julia Hunter

Musician

Theresa Redmond

Tech

Elliott Bugala

Prayers

Julia Hunter

Lector(s)

Paul Bugala, Renee Arevalos

Greeter

Renee Arevalos

Altar guild

Bernadette Walcott, Jo Burkholder