



THE HOLY EUCHARIST

THE FIRST SUNDAY OF ADVENT

November 27, 2022

10:00am



VISION STATEMENT

We seek to form Beloved Community, which is welcoming and diverse,
with Christian worship and service at the heart.

MISSION STATEMENT

We feed people in body, mind and spirit with the love of God, in the name of Jesus,
and by the power of the Holy Spirit.

CORE VALUES

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

THE GATHERING RITE

HYMN *standing*

Rejoice, rejoice believers

ELW #244



- 1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
- 2 The watch - ers on the moun - tain pro - claim the bride - groom near;
- 3 The saints, who here in pa - tience their cross and suf - f'ings bore,
- 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
go forth as he ap - proach - es with al - le - lu - ias clear.
shall live and reign for - ev - er when sor - row is no more.
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
The mar - riage feast is wait - ing; the gates wide o - pen stand.
A - round the throne of glo - ry the Lamb they shall be - hold;
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
A - rise, O heirs of glo - ry; the bride - groom is at hand.
in tri - umph cast be - fore him their di - a - dems of gold.
the day of earth's re - demp - tion that sets your peo - ple free!

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ENTRANCE RITE

LIGHTING OF THE ADVENT CANDLES

Andy Heald, Nate & Teddy

LIGHTING OF THE ADVENT WREATH

sing two times



1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra-el, God ful - fills the prom - ise.

OPENING ACCLAMATION

Presider Blessed are you, Holy and Living One.

People **You come to your people and set them free.**

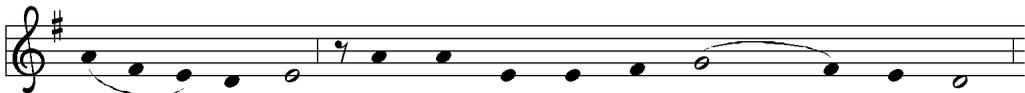
SONG OF PRAISE

O come, O come, Emmanuel

ELW #257, vss. 1-2



1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things



Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;



un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joyce! Re-joyce!



Em - man - u - el shall come to you, O Is - ra - el.

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COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WORD OF GOD

THE FIRST LESSON *seated*

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD's house

shall be established as the highest of the mountains,

and shall be raised above the hills;

all the nations shall stream to it.

Many peoples shall come and say,

'Come, let us go up to the mountain of the LORD,

to the house of the God of Jacob;

that he may teach us his ways

and that we may walk in his paths.'

For out of Zion shall go forth instruction,

and the word of the LORD from Jerusalem.

He shall judge between the nations,

and shall arbitrate for many peoples;

they shall beat their swords into ploughshares,

and their spears into pruning-hooks;

nation shall not lift up sword against nation,

neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 122

I was glad when they said to me, *
"Let us go to the house of God."

**Now our feet are standing *
within your gates, O Jerusalem.**

Jerusalem is built as a city *
that is at unity with itself;

**To which the tribes go up, the tribes of the Holy One, *
the assembly of Israel, to praise the Name of God.**

For there are the thrones of judgment, *
the thrones of the house of David.

**Pray for the peace of Jerusalem: *
"May they prosper who love you.**

Peace be within your walls *
and quietness within your towers.

**For my kindred and companions' sake, *
I pray for your prosperity.**

Because of the house of the Holy One our God, *
I will seek to do you good."

THE EPISTLE *seated*

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in

quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *standing*

My Lord, what a morning *ELW #438*



My Lord, what a morn-ing; my Lord, what a morn - ing; oh,



my Lord, what a morn-ing, when the stars be - gin to fall.



- 1 You will hear the trum - pet sound,
- 2 You will hear the sin - ner cry, to wake the na-tions un - der - ground,
- 3 You will hear the Chris-tian shout,



look-ing to my God's right hand, when the stars be-gin to fall.

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THE HOLY GOSPEL *standing*

Matthew 24:36-44

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days

before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Kate Davis

THE NICENE CREED *said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Intercessor offers the petitions, and the People respond

Hear our prayer

THE CONFESSION

The Presider says

Let us confess our sins to God.

Silence may be kept.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE *standing*

Presider The peace of Christ be always with you.

People **And also with you.**

The People offer a greeting of peace to one another.

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS

OFFERTORY HYMN

Come Now O Prince of Peace

ELW #247



O - so - sŏ o - so - sŏ, pyong - hwa - ũi - im - gŭm

- 1 Come now, O Prince of peace, make us one bod - y.
- 2 Come now, O God of love, make us one bod - y.
- 3 Come now and set us free, O God, our Sav - ior.
- 4 Come, Hope of u - ni - ty, make us one bod - y.



u - ri - ga han - mom i - ru - ge ha - so - sŏ.

- Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile all na - tions.
Come, O Lord Je - sus, rec - on - cile all na - tions.

Words: Geonyong Lee, trans. Marion Pope; Music: Osoŏ. Text and music © Geonyong Lee. Used with permission under OneLicense #A-725886.

DOXOLOGY HYMN #380 V. 3

Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The prayer continues until

Presider Therefore, according to his command, O Father:

All **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The prayer continues until

Presider By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us we pray,

People and Presider

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the
glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. Silence may be observed.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION AND COMMUNION

The Presider says

The gifts of God for the people of God.
Holy things for holy people.

All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a wafer and receive the common cup. Gluten free options are available.

THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

Presider Let us pray.

Presider and People

**God for whom we wait,
You come to us in the broken bread
and the cup we share.
Make us ready always to welcome Christ
into our hearts,
and send us forth to be your people in the world,
announcing your coming among us
in Jesus Christ our Lord.
Amen.**

THE BLESSING

The Presider blesses the People.



1 Keep your lamps trimmed and burn - ing, keep your
 2 Dark-er mid - night lies be - fore us, dark - er
 3 Lo, the morn - ing soon is break - ing, lo, the
 4 Keep your lamps trimmed and burn - ing, keep your



lamps trimmed and burn - ing, keep your lamps
 mid - night lies be - fore us, dark - er mid - night
 morn - ing soon is break - ing, lo, the morn - ing
 lamps trimmed and burn - ing, keep your lamps



trimmed and burn - ing, for this work's al - most done.
 lies be - fore us, for this work's al - most done.
 soon is break - ing, for this work's al - most done.
 trimmed and burn - ing, for this work's al - most done.



Refrain
 Chil-dren, don't grow wea - ry; chil-dren, don't grow wea - ry;



chil-dren, don't grow wea - ry, for this work's al - most done.

DISMISSAL

The Presider dismisses the People, who respond

Thanks be to God. Alleluia. Alleluia. Alleluia.



Advent Wreath and Craft Making for All Ages Following Worship

We will be making fresh Advent wreaths for the home after church on Sunday, Nov. 27. If you already have a wreath making form, please bring it. There will be forms, candles and greenery available for everyone. We will have additional crafts, as well as goodies and beverages. There will be short instructions about how to keep Advent at home and in your daily life as well as lots of fun and laughter.

Last Day for the Winter Gear Drive Sunday, November 27

Winter is coming! Edible Hope's partner, The Bridge Care Center, is running extremely low on cold weather supplies. Now is a great time to clean out your closets and pass along coats, blankets, hats, gloves, tents, and other winter gear to someone who needs it. Bring donations to St. Luke's on or before the 27th, or drop them by Edible Hope, Mondays through Fridays, 8 - 10 am, or The Bridge, Tuesdays and Thursdays between 10 am and 12 noon. Contact Edible Hope Director, Lucy Gunter, with questions at lucy@stlukesseattle.org.

Calling all Singers for Advent/Christmas

For the four Sundays of Advent, beginning November 27, Ivar will be rehearsing anyone who wants to sing an Offertory Anthem each week. This is a "pop-up choir" and all you need to do is show up at church by 9:40 to run through the music. If you'd like to have the music ahead of time, simply send Ivar an email at ivar@apostleschurch.org. We also hope to have a group to lead singing for the Candlelight Christmas Eve service on Dec. 24 at 9:00 pm. Please let Canon Britt know if you are available.

You can **contribute** to St. Luke's and to our Edible Hope, our meals ministry, by setting up auto pay with our office, **donating online** from the St. Luke's website, or via PayPal with a credit or debit card on your smartphone using this QR code:

Find and "like" us on Facebook at St. Luke's Seattle so that you're always up-to-date on what's happening in the parish.
Feel free to share our events and posts with your friends!



Advent and Christmas at St Luke's Ballard

November 27	Advent wreath making and crafting following the 10 am service
December 18	Greening of the church & cookie exchange following the 10 am service
December 24	4 pm Pop-up Pageant for all ages! Bennett Hall 9 pm Candlelight Eucharist in the Chapel
December 25	Christmas Day 10 am Feast of the Holy Nativity



St. Luke's
Episcopal
Church

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The Rev. Britt Olson
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