



THE HOLY EUCHARIST

THE FOURTH SUNDAY AFTER THE EPIPHANY

January 30, 2022

10:00 AM

VISION STATEMENT

We seek to form Beloved Community, which is welcoming and diverse, with Christian worship and service at the heart.

MISSION STATEMENT

We feed people in body, mind and spirit with the love of God, in the name of Jesus, and by the power of the Holy Spirit.

CORE VALUES

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

THE GATHERING RITE

HYMN *standing*

Gather Us In

ELW 532



- 1 Here in this place the new light is stream-ing, now is the dark - ness
- 2 We are the young, our lives are a mys - t'ry, we are the old who
- 3 Here we will take the wine and the wa - ter, here we will take the
- 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.

(continued on next page)



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

Words and Music: Marty Haugen;©1982 GIA Publications, Inc. Used with permission under OneLicense #A-725886.

ENTRANCE RITE

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

Presider Let us pray together:
 through Christ our Lord.

All **God our rock and refuge: keep us safe in your care and
 strengthen us with your grace, that we may pray to you
 faithfully and love one another boldly, following the
 example of Jesus, who with you and the Holy Spirit lives for
 ever and ever. Amen.**



2 Long - ing for peace, our world is trou - bled. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



hope, man - y de - spair. Your word a - lone
hearts that yearn to be - long. Let us be ser - vants



has pow'r to save us. Make us your liv - ing voice.
to one an - oth - er, signs of your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text and Music: Bernadette Farrell; © 1993, 2000 Published by OCP. Used with permission under OneLicense #A-725886.

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

THE FIRST LESSON *seated*

Jeremiah 1:4-10

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 71:1-6

In you, O God, have I taken refuge; *
let me never be ashamed.

**In your righteousness, deliver me and set me free; *
incline your ear to me and save me.**

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

**Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.**

For you are my hope, O God, *
my confidence since I was young.

**I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.**

THE EPISTLE *seated*

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Following the reading

Lector
People

Hear what the Spirit is saying to God's people
Thanks be to God.

SEQUENCE HYMN

Celtic Alleluia

A - le - lu - ia, A - le - lu - ia,
A - le - lu - ia, A - le - lu - ia!

Music: © 1985, 1996 Fintan O'Carroll and Christopher Walker. Published by OCP. Used with permission under OneLicense #A-725886.

THE HOLY GOSPEL *standing*

Luke 4:21-30

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Hillary Kimsey

THE NICENE CREED

said by all, standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,**

**Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Intercessor offers the petitions, and the People respond



The Lord is my light and my ___ sal - va - tion.



The Lord is the strong - hold of ___ my life.



of whom shall I be a - fraid?

THE CONFESSION

The Presider says

Let us confess our sins to God.

Silence may be kept.

Presider and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

ABSOLUTION

THE PEACE *standing*

Presider The peace of Christ be always with you.

People **And also with you.**


Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS


OFFERTORY HYMN O Love, How Deep, How Broad (v. 1, 3, 6) *Hymnal #448*



1 O love, how deep, how broad, how high, how pass - ing
3 For us he prayed; for us he taught; for us his
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
3 dai - ly works he wrought: by words and signs and
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
3 ac - tions, thus still seek - ing not him - self, but us.
6 we a - dore for ev - er and for ev - er - more.

Public Domain

DOXOLOGY HYMN #380 V. 3

Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

THE EUCHARISTIC PRAYER

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Worship and praise belong to you, God our maker.

Out of nothing, you called all worlds to be,
and still you draw the universe to its fulfilment.
Dawn and evening celebrate your glory
till time shall be no more.

In Christ your Son
the life of heaven and earth were joined,
sealing the promise of a new creation,
given, yet still to come.

Taught by your Spirit,
we who bear your threefold likeness
look for the City of Peace
in whose light we are transfigured
and the earth transformed.

As children of your redeeming purpose
who await the coming of your Son,
we offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



heav'n and earth are full of your glo-ry, Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, Ho - san - na in the high - est.

The prayer continues until

Presider Through Jesus Christ our Lord, with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be to you,
Lord of all ages, world without end.

All **AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us we pray,

People and Presider

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the
glory,**

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. Silence may be observed.

Presider We break this bread to share in the body of Christ.

People **We who are many, are one body for we all share in the one bread.**

THE INVITATION AND COMMUNION

The Presider says

The gifts of God for the people of God.
Holy things for holy people.

During communion the ushers will direct you to come forward. Sanitize your hands at the station. You may choose between wafer or pre-packaged wafer and wine. Return to your seat. Remove your mask. Consume the element(s). Replace your mask. Sanitize your hands. Place the empty receptacle in the basket by the door as you leave.

COMMUNION MUSIC

Ivar Hillesland

THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

Presider Let us pray.

Presider and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen..**

THE BLESSING


The Presider blesses the People.

CLOSING HYMN *standing*


Hallelujah! We Sing Your Praises

ELW #535


Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la. *End*
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Words: South African: tr. *Freedom Is Coming*, 1984; Music: *Haleluya! Pelo Tsa Rona Tr.* ©1984, Walton Music Corp.
Used with permission under OneLicense #A-725886.

DISMISSAL

The Presider dismisses the People, who respond

Thanks be to God. Alleluia. Alleluia. Alleluia.

Young Adults Gather for a Contemplative Retreat

Get away from it all and experience a weekend of peace, prayer, and self-care with young adults from across the Episcopal Diocese of Olympia...

Join us for a very casual retreat, February 11 - 13, designed for re-centering and renewal. Adults in their 20s and 30s from around the Diocese are invited to a retreat center just south of Seattle and right on the coast, to experience an array of contemplative practices over the course of the weekend. \$125/person. All meals and private room/bath included. For more information and to register, go to: <https://contemplative-retreat.eventbrite.com>

Celebrate Love+Community with St. Valentine and St. Luke's February 13 @ 12:30 pm

You're invited to an outdoor event for all ages in the courtyard of St. Luke's! We will celebrate the Bite-Sized Blessings in our lives by spending time with each other, decorating cookies and listening to stories about God's love! We invite you to bake and bring additional sugar cookies if so moved. Any extra cookies will be donated to Edible Hope Kitchen to be given away the next day for Valentines Day! If you are interested in volunteering to be a part of the event team, email Mother Hillary at hillary@stlukesseattle.org. See the announcement on Facebook <https://fb.me/e/32CBYrAJL>.

New Year, New Resolution

What are your intentions for 2022? The Episcopal Diocese of Olympia wants to help our entire community start the year with purpose – one simple way to do this is by creating a will to protect what you love and steward your resources.

Completing this resolution doesn't have to be complicated. The diocese has invested in a partnership with *FreeWill* to help you create your legally valid will, at zero cost to you, and establish a legacy of faith at the same time. You may begin this process by going to this link:

https://www.freewill.com/dioceseofolympia?utm_source=partner&utm_medium=newletter&utm_campaign=202201_dioceseofolympia_resolution_smartstart_launch

You can **contribute** to St. Luke's and to our Edible Hope, our meals ministry, by setting up auto pay with our office, **donating online** from the St. Luke's website, or via PayPal with a credit or debit card on your smartphone using this QR code:



Find and "like" us on Facebook at St. Luke's Seattle so that you're always up-to-date on what's happening in the parish. Feel free to share our events and posts with your friends!

Liturgical Ministers

Presider and Preacher

Worship Assistant

Musician

Prayers

Tech

Altar Guild

The Rev. Hillary Kimsey

Lauren Yoho

Ivar Hillesland

Barbara Wilson

Katy Peaslee

Bernadette Walcott



St. Luke's
Episcopal
Church

5710 22ND AVE NW
SEATTLE, WA 98107

206.784-3119 • WWW.STLUKESSEATTLE.ORG