



# THE HOLY EUCHARIST

CHRIST THE KING

November 20, 2021

10:00 AM

## VISION STATEMENT

We seek to form Beloved Community, which is welcoming and diverse,  
with Christian worship and service at the heart.

## MISSION STATEMENT

We feed people in body, mind and spirit with the love of God, in the name of Jesus,  
and by the power of the Holy Spirit.

## CORE VALUES

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

# THE GATHERING RITE

## WELCOME

HYMN *standing*

Joyful, Joyful

*Hymnal 376*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

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# ENTRANCE RITE

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God

*People* **Glory to God for ever and ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.

*All* **Amen.**

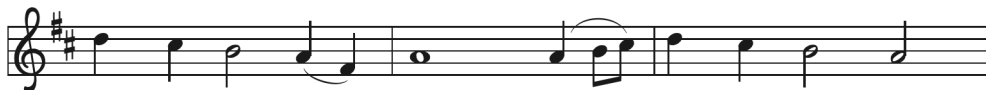
## SONG OF PRAISE

The Reign of God, Like Farmer's Field

ELW 652



1 The reign of God, like farm - er's field, bears  
2 The reign of God is like a pearl on  
3 Though hid - den now, the reign of God may,  
4 Like mus - tard tree, the reign of God from  
5 The reign of God is come in Christ; the



weeds a - long with wheat; the good and bad are  
bar - ren land con - cealed. If once you find that  
yet un - no - ticed, grow; from deep with - in it  
ti - ny seed will spread, till birds of ev - 'ry  
reign of God is near. A - blaze a - mong us,



in - ter - twined till har - vest is com - plete.  
pre - cious pearl, go out and buy that field.  
ris - es up, like yeast in swell - ing dough.  
feath - er come to nest, and there be fed.  
kin - dling hearts, the reign of God is here!

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## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray

*People* **Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE WORD OF GOD

THE FIRST LESSON *seated*

Daniel 7:9-10, 13-14

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.

As I watched in the night visions,

I saw one like a human being  
coming with the clouds of heaven.

And he came to the Ancient One  
and was presented before him.

To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.

His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### PSALM 93

God is Sovereign,  
clothed in splendid apparel; \*  
God is robed in majesty  
and is girded with strength.

God has made the whole world so sure \*  
that it cannot be moved;

Ever since the world began,  
your throne has been established; \*  
you are from everlasting.

The waters have lifted up, O God,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.

Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the Holy One who dwells on high.

Your testimonies are very sure, \*  
and holiness adorns your house, O God,  
for ever and for evermore.

THE SECOND LESSON *seated*

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

SEQUENCE HYMN

Zimbabwe Alleluia

ELW 173

The musical score is written for three staves: soprano, alto, and bass. It is in a 4/4 time signature with a key signature of one flat (B-flat). The melody is simple and repetitive, consisting of a sequence of eighth and quarter notes. The lyrics 'Al - le - lu - ia!' are written below each staff, with the words aligned with the notes. The score is divided into four measures, each containing the phrase 'Al - le - lu - ia!'. The first measure has a fermata over the final note. The second measure has a fermata over the final note. The third measure has a fermata over the final note. The fourth measure has a fermata over the final note. The score ends with a double bar line and repeat dots.

*Presider*     The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Presider*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

SERMON

The Rev. Hillary Kimsey

THE NICENE CREED     *said by all, standing*

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God,  
 Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
 and was made human.**

**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**

**On the third day he rose again  
 in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The Intercessor offers the petitions, and the People respond*

**Lord, hear our prayer.**

## THE CONFESSION

*The Presider says*

Let us confess our sins to God.

*Silence may be kept.*

*Presider and People*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

## ABSOLUTION



THE PEACE *standing*

*Presider*      The peace of Christ be always with you.

*People*        **And also with you.**

*Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.*

ANNOUNCEMENTS; BIRTHDAY, ANNIVERSARY & SPECIAL PRAYERS



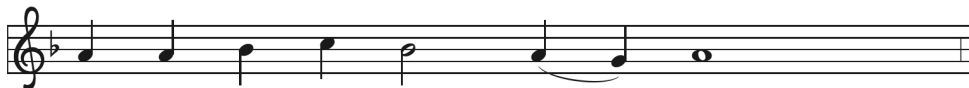
1 You, Lord, are both Lamb and Shep - herd.  
 2 Clothed in light up - on the moun - tain,  
 3 You, who walk each day be - side us,  
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
 stripped of might up - on the cross,  
 sit in pow - er at God's side.  
 Wor - thy is our cos - mic Christ!



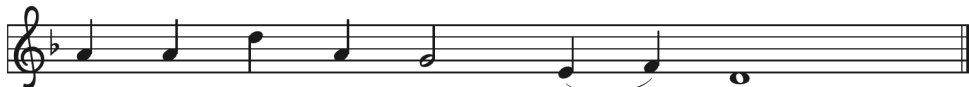
You, peace - mak - er and sword - bring - er  
 shin - ing in e - ter - nal glo - ry,  
 You, who preach a way that's nar - row,  
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
 beg - gared by a sol - dier's toss,  
 have a love that reach - es wide.  
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - grim guide.  
 you, who are our death and life.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:  
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est, ho - san - na in the high - est.

*The prayer continues until*

*Presider* Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All* **AMEN.**

*Presider* As our Savior Christ has taught us we now pray

## THE LORD'S PRAYER

*All* **Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. Silence may be observed.*

*Presider* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

## THE INVITATION AND COMMUNION

*The Presider says*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*During communion the ushers will direct you to come forward. Sanitize your hands at the station. You may choose between wafer or pre-packaged wafer and wine. Return to your seat. Remove your mask. Consume the element(s). Replace your mask. Sanitize your hands. Place the empty receptacle in the basket by the door as you leave.*

COMMUNION MUSIC

*Ivar Hillesland*

## THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

*Presider* Let us pray.

*Presider and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

# THE BLESSING

*The Presider blesses the People.*

CLOSING HYMN *standing*

Crown Him With Many Crowns

ELW 723



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

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## DISMISSAL

*Presider* Let us go forth into the world rejoicing in the power of the Spirit. Thanks be to God, Alleluia. Alleluia. Alleluia!

*People* **Thanks be to God. Alleluia. Alleluia. Alleluia!**

### **Turn in Your Pledge Today!**

You can still make your 2022 pledge online. A pledge is an amount that you promise to give to St. Luke's for the 2022 year; you can give this amount in however many installments you like at whatever rate you like throughout the year! And pledges help us to plan our budget for 2022. Make your pledge online here: <https://stlukesseattle.org/give/>

You can **contribute** to St. Luke's and to our Edible Hope, our meals ministry, by setting up auto pay with our office, **donating online** from the St. Luke's website, or via PayPal with a credit or debit card on your smartphone using this QR code:



Find and "like" us on Facebook at St. Luke's Seattle so that you're always up-to-date on what's happening in the parish. Feel free to share our events and posts with your friends!

**YOUR CHOICE COUNTS**  
**What will our redevelopment look like?**  
Sunday, December 12 after church

Join us to see the 3 options the architects prepared for the City. These drawings don't show final details, but they show the shape of the building and their footprint. In a review called Early Design Guidance, the City listens to what the community says. That means your voice will count. Come to get an advance look and learn how to make your voice heard either in writing or at the virtual meeting. The exciting news is that the City will probably announce their decision that night. It might be one of the three or some combination. Don't be left out!

**Liturgical Ministers**

Presider and Preacher  
Worship Assistant  
Musician  
Prayers  
Tech Crew  
Flowers

The Rev. Hillary Kimsey  
Jo Burkholder  
Ivar Hillesland  
Jennifer Avignon  
Jennifer Avignon  
Susan Young



St. Luke's  
Episcopal  
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