



THE HOLY EUCHARIST

TWENTY-THIRD SUNDAY AFTER PENTECOST

November 14, 2021

10:00 AM

VISION STATEMENT

We seek to form Beloved Community, which is welcoming and diverse,
with Christian worship and service at the heart.

MISSION STATEMENT

We feed people in body, mind and spirit with the love of God, in the name of Jesus,
and by the power of the Holy Spirit.

CORE VALUES

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

THE GATHERING RITE

WELCOME

HYMN *standing*

Praise and Thanksgiving

ELW 689



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh-*bor* we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

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ENTRANCE RITE

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God

People **Glory to God for ever and ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your
Holy Name; through Christ our Lord.

All

Amen.

SONG OF PRAISE

Built on a Rock

ELW 652



1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands God the Most High is not
3 Christ builds a house of liv - ing stones: we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our
ring - ing, man - y may come to hear your Word, who here this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
bide with us in love, mak - ing our bod - ies his tem - ple.
midst will show his grace, bless - ings up - on them be - stow - ing.
us his cov - e - nant, grant - ing his chil - dren the king - dom.
world, my face shall see; my peace I leave with you. A - men."

Text: Nikolai Grundtvig, tr. Carl Doving, ©Augsburg Fortress; Music: *Kirken den er et Gammel Hus*
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COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray

People **Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

THE WORD OF GOD

THE FIRST LESSON *seated*

Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 16

Protect me, O God, for I take refuge in you; *

I have said, "You are my Sovereign,
my good above all other."

All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

But those who run after other gods *
shall have their troubles multiplied.

Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
O God, you are my portion and my cup; *
it is you who uphold my lot.
My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
I will bless you, O God, who gives me counsel; *
my heart teaches me, night after night.
I have set you always before me; *
because you are at my right hand I shall not fall.
My heart, therefore, is glad and my spirit rejoices; *
my body also shall rest in hope.
For you will not abandon me to the grave, *
nor let your faithful one see the Pit.
You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

THE SECOND LESSON *seated*

Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

Zimbabwe Alleluia

ELW 173

The image shows a musical score for a hymn. It consists of three staves: a vocal line (treble clef), a piano accompaniment line (treble clef), and a bass line (bass clef). The key signature is one flat (B-flat). The tempo and mood are indicated as 'Moderato'. The lyrics 'Al-le-lu-ia!' are written below the notes on each staff. The score is divided into four measures, each containing the lyrics 'Al-le-lu-ia!'. The music features a steady rhythm with eighth and quarter notes, and a simple harmonic structure.

THE HOLY GOSPEL *standing*

Mark 13:1-8

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE NICENE CREED *said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Intercessor offers the petitions, and the People respond
Lord, hear our prayer.

THE CONFESSION

The Presider says

Let us confess our sins to God.

Silence may be kept.

Presider and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

ABSOLUTION

THE PEACE *standing*

Presider

The peace of Christ be always with you.

People

And also with you.

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

ANNOUNCEMENTS; BIRTHDAY, ANNIVERSARY & SPECIAL PRAYERS

STEWARDSHIP MOMENT

Barbara Wilson

OFFERTORY HYMN

We are One in the Spirit



1. We are one in the Spir - it, we are one in the Lord,
 2. We will work with each oth - er, we will work side by side,
 3. We will walk with each oth - er, we will march in the streets,
 4. All praise to the Fa - ther, from whom all things come,



We are one in the Spir - it, we are one in the Lord,
 We will work with each oth - er, we will work side by side,
 We will walk with each oth - er, we will march in the streets,
 and all praise to Christ Je - sus, God's on - ly Son,



And we pray that all u - ni - ty may one day be re - stored:
 And we'll guard hu - man's dig - ni - ty with Je - sus as our guide:
 And we'll shout words of life and love that fear can - not de - feat:
 and all praise to the Spir - it, who makes us one:



And they'll know we are Chris-tians by our love by our love,



Yes, they'll know we are Chris-tians by our love.

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DOXOLOGY

Praise God, from whom all blessings flow;
 Praise God, all creatures here below;
 Praise God above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

THE EUCHARISTIC PRAYER

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

The prayer continues until

Presider Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

Presider As our Savior Christ has taught us we now pray

THE LORD'S PRAYER

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. Silence may be observed.

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

THE INVITATION AND COMMUNION

The Presider says

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

During communion the ushers will direct you to come forward. Sanitize your hands at the station. You may choose between wafer or pre-packaged wafer and wine. Return to your seat. Remove your mask. Consume the element(s). Replace

your mask. Sanitize your hands. Place the empty receptacle in the basket by the door as you leave.

COMMUNION MUSIC

Ivar Hillesland

THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

Presider Let us pray.

Presider and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Presider blesses the People.

CLOSING HYMN *standing*

Canticle of the Turning

ELW 723



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

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DISMISSAL

Presider Let us go forth into the world rejoicing in the power of the Spirit. Thanks be to God, Alleluia. Alleluia. Alleluia!

People **Thanks be to God. Alleluia. Alleluia. Alleluia!**

Fall Formation: Holy Half-Time!

Wednesdays at 12:00pm: September 15th through November 17th

Join Mother Hillary each Wednesday at noon for *Holy Half-Time* to discuss and engage in a different prayer practice each week. This series will explore a different way of connecting with God each week. To join on Zoom:

<https://us02web.zoom.us/j/89353158647?pwd=SlhtUjFZT0R2M09aQWhLZHJyZmk2Zz09>

Make your 2022 Pledge by next Sunday!

Remember to turn in your pledge card by next Sunday, November 21st! Lost your pledge card? Don't plan on attending in person worship? Never fear! You can make your 2022 pledge online. A pledge is an amount that you promise to give to St. Luke's for the 2022 year; you can give this amount in however many installments you like at whatever rate you like throughout the year! And pledges help us to plan our budget for 2022. We ask that all pledges be sent in either online, by snail mail, or by dropping your pledge off in person at church before November 21st, the culminating Sunday of our Stewardship campaign. Make your pledge online here: <https://stlukesseattle.org/give/>

Liturgical Ministers

Presider

Preacher

Worship Assistant

Musician

Prayers

Tech Crew

Flowers

The Rev. Hillary Kimsey

The Rt. Rev. Gregory H. Rickel

Lauren Yoho

Ivar Hillesland

Julia Hunter

Julia Hunter

Susan Young



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