



St. Luke's  
Episcopal  
Church

# THE HOLY EUCHARIST

## THE FEAST OF FRANCIS OF ASSISI (*observed*)

### October 3, 2021

#### 10:00 AM

#### VISION STATEMENT

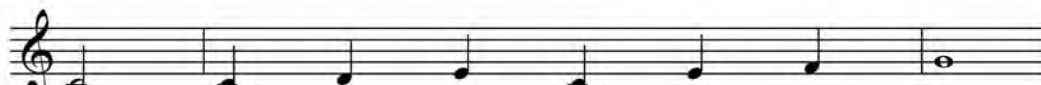
We seek to form Beloved Community, which is welcoming and diverse,  
with Christian worship and service at the heart.

#### MISSION STATEMENT

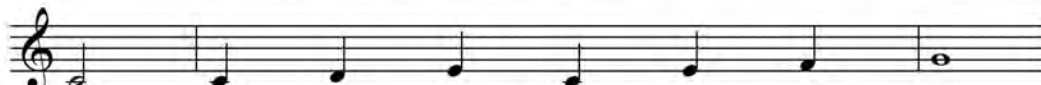
We feed people in body, mind and spirit with the love of God, in the name of Jesus,  
and by the power of the Holy Spirit.

#### CORE VALUES

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability



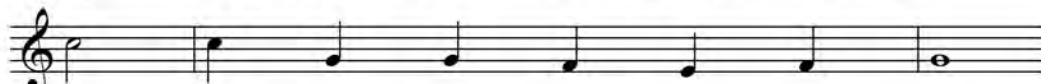
1. All crea - tures of our God and King,  
 2. Great rush - ing winds and breez - es soft,  
 3. Swift flow - ing wa - ter, pure and clear,  
 4. Dear moth - er earth, you day by day



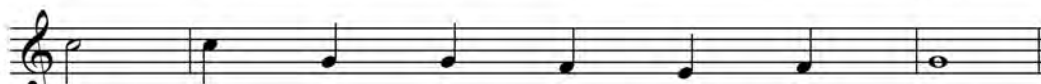
lift up your voi - es, let us sing:  
 you clouds that ride the heavens a - loft,  
 make mu - sic for your Lord to hear,  
 un - fold your bless - ings on our way:



Sing prais - es, al - le - lu - ia!



Bright burn - ing sun with gold - en beams,  
 Fair ris - ing morn, with praise - re - joice,  
 Fire, so in - tense and fierce - ly bright,  
 All flowers and fruits that in you grow,



Pale sil - ver moon that gen - tly gleam,  
 stars night - ly shin - ing, find a voice:  
 you give to us both warmth and light,  
 let them God's glo - ry al - so show:



Sing prais - es, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi, tr. William H. Draper; Music: *Lasst uns erfreuen*, Adapt. Ralph Vaughan Williams  
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# ENTRANCE RITE

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God

*People* **Glory to God for ever and ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.

*All* **Amen.**

## SONG OF PRAISE

### Come Down O Love Divine

*Hymnal 516*



1 Come down, O Love di - vine; seek thou this soul of mine  
2 Oh, let it free - ly burn, till world - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear  
and let thy glo - rious light shine ev - er on my sight,  
no soul can guess his grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spir - it makes his dwell - ing.

Words: Bianco da Siena; tr. Richard Frederick Littledale, alt; Music: *Down Ampney*, Ralph Vaughan Williams.  
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## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*People* **Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## THE WORD OF GOD

THE FIRST LESSON *seated*

Job 39:1-18

"Do you know when the mountain goats give birth?  
Do you observe the calving of the deer?

Can you number the months that they fulfil,  
and do you know the time when they give birth,  
when they crouch to give birth to their offspring,  
and are delivered of their young?

Their young ones become strong, they grow up in the open;  
they go forth, and do not return to them.

"Who has let the wild ass go free?  
Who has loosed the bonds of the swift ass,  
to which I have given the steppe for its home,  
the salt land for its dwelling-place?

It scorns the tumult of the city;  
it does not hear the shouts of the driver.

It ranges the mountains as its pasture,  
and it searches after every green thing.

"Is the wild ox willing to serve you?  
Will it spend the night at your crib?

Can you tie it in the furrow with ropes,  
or will it harrow the valleys after you?

Will you depend on it because its strength is great,  
and will you hand over your labour to it?

Do you have faith in it that it will return,  
and bring your grain to your threshing-floor?

"The ostrich's wings flap wildly,  
though its pinions lack plumage.

For it leaves its eggs to the earth,  
and lets them be warmed on the ground,

forgetting that a foot may crush them,  
and that a wild animal may trample them.

It deals cruelly with its young, as if they were not its own;  
though its labour should be in vain, yet it has no fear;

because God has made it forget wisdom,  
and given it no share in understanding.

When it spreads its plumes aloft,  
it laughs at the horse and its rider."

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM

### Psalm 121

I lift up my eyes to the hills; \*  
from where is my help to come?

My help comes from God, \*  
the maker of heaven and earth.

God will not let your foot be moved; \*  
the One who watches over you will not fall asleep.

Behold, the One who keeps watch over Israel \*  
shall neither slumber nor sleep;

The Holy One watches over you \*  
and is your shade at your right hand,

So that the sun shall not strike you by day, \*  
\_\_nor the moon by night.

God shall preserve you from all evil \*  
and is the One who shall keep you safe.

God shall watch over your going out and your coming in, \*  
from this time forth for evermore.

### THE SECOND LESSON *seated*

"A Reading from St. Clare of Assisi, Student of St. Francis"

We become what we love  
and who we love shapes what we become.  
If we love things, we become a thing.  
If we love nothing, we become nothing.  
Imitation is not a literal mimicking of Christ,  
rather it means becoming the image of the beloved,  
an image disclosed through transformation.  
This means... we are to become vessels  
of God's compassionate love for others.

*Lector*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

Let all things their cre - a - tor bless, and wor - ship God in hum - ble - ness,  
 Sing prais - es, al - le - lu - ia! Praise God the Fa - ther, praise the Son,  
 and praise the Spi - rit, Three in One: Sing prais - es, al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE HOLY GOSPEL *standing*

Matthew 11:25-30

*Presider* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## SERMON

Rev. Hillary Kimsey

## THE NICENE CREED

*said by all, standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The Intercessor offers the petitions, and the People respond*

**Lord, hear our prayer.**

## THE CONFESSION

*The Presider says*

Let us confess our sins to God.



*Silence may be kept.*

*Presider and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

ABSOLUTION

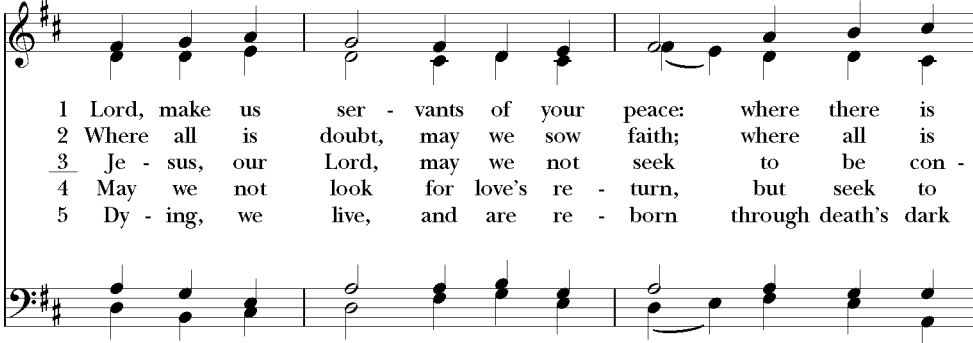
THE PEACE *standing*

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

*Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.*

ANNOUNCEMENTS; BIRTHDAY, ANNIVERSARY & SPECIAL PRAYERS

BLESSING OF THE ANIMALS



1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn, based on prayer att. Francis of Assisi. Music: *Dickinson College*, Lee Hastings Bristol, Jr.  
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## DOXOLOGY



Ho - ly, ho - ly, ho - ly Lord; God of pow-er and might. Heav-en and  
earth are full of your glo - - ry. Ho - san - na in the  
high-est! Ho-san-na in the high-est! Ho-san-na in the high - est! Blest is the  
one who comes in the name of the Lord. Ho - san - na in the  
high-est! Ho - san - na in the high-est! Ho - san - na in the high - est!

*The prayer continues until*

*Presider* Therefore we proclaim the mystery of faith:

Christ has died, Christ is ris-en, Christ will come a - gain.  
Ho - san - na in the high - est! Ho - san - na in the  
high - est! Ho - san - na in the high - est!

*The prayer continues until*

*Presider* All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men. A - men. A - - - men. —

— Ho - san - na in the high - est! Ho - na in the

high - est! Ho - san - na in the high - est! —

*Presider* As our Savior Christ has taught us we now pray

### THE LORD'S PRAYER

*All* **Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. Silence may be observed.*

*Presider* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

## THE INVITATION AND COMMUNION

*The Presider says*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*During communion each person or household group will come up to the altar and pick up the sacrament. Return to your chair. Sanitize your hands. Remove your mask. Open the top with the wafer and receive it. Then open the bottom cup and drink the wine. Place the empty receptacle in the basket by the door. Replace your mask. Sanitize your hands.*

COMMUNION MUSIC

*Ivar Hillesland*

## THE CONCLUDING RITE

PRAYER AFTER COMMUNION     *standing*

*Presider*     Let us pray.

*Presider and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

THE BLESSING

*The Presider blesses the People.*



1 Earth is full of wit and wis - dom, sound - ing God's de - light - ed laugh,  
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.  
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,



from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffe.  
Ev - 'ry crea - ture has a pur - pose, ev - 'ry flow'r and bum - ble - bee.  
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.



All cre - a - tion sings in won - der; e - ven rocks and trees re - joice  
Spi - der, hu - man, red - wood, geck - o, mon - key, chick - en, mouse, and snake  
In this great and strange cre - a - tion, with a breath God gives us birth:



as they join the ring - ing cho - rus: ech - oes of our Mak - er's voice.  
live with - in a sin - gle fab - ric: cloth that on - ly God could make.  
born of soil to live as stew - ards, called to love and serve the earth.

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## DISMISSAL

*Presider*    Let us go forth into the world rejoicing in the power of the Spirit. Thanks be to God, Alleluia. Alleluia. Alleluia!

*People*    **Thanks be to God. Alleluia. Alleluia. Alleluia!**

## Fall Cookie Exchange and Stewardship Kick off!

Sunday, October 17th

We are kicking off this year's Stewardship Campaign with another cookie exchange! The theme of this year's campaign is "By Our Love," as sung in the beloved hymn. "They will know we are Christians by our love!"

Let's share our love for each other, for our church, and for our community through cookies!

Please bring your cookies/bars/treats packaged in sealed plastic bags (6 to each bag).

Be sure to wash your hands frequently and wear a mask when you handle them.

Please bring your bagged-up treats to church on Sunday, October 17th as we celebrate St. Luke's Day! When worship ends, between 11:30-11:45 am, we will transition over to the cookie exchange instead of having coffee hour!

## Fall Formation: Holy Half-Time!

Wednesdays at 12:00pm: September 15th through November 17th

Join Mother Hillary each Wednesday at noon for *Holy Half-Time* to discuss and engage in a different prayer practice each week. This series will explore a different way of connecting with God each week. To join on Zoom:

<https://us02web.zoom.us/j/89353158647?pwd=SlhtUjFZT0R2M09aQWhLZHJyZmk2Zz09>

### Liturgical Ministers

Presider and Preacher

Worship Assistant

Musician

Prayers

Tech Crew

Flowers

The Rev. Hillary Kimsey

Kate Davis

Ivar Hillesland

Sonja Lund

Keller Davis

Susan Young



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